MTC 36619KR

WARRANTY DEED

Grantor(s) hereby grant, bargain, sell and convey BRIAN L. HANSEN & CAROLYN HANSEN, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 18 in Block 1 of BRYANT TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

change is requested, all tax statements shall be sent to Grantee at the

| following a | inge is led iddress: 18 | 315 DERBY | STREET, KL | MATH FALLS, | OR 9760 | 3 | | | | |
|--|--|--|--|----------------|------------|---------------------|--|--|--|--|
| Dated this | 2 | day of _ | November | 19 <u>95</u> . | | | | | | |
| | | | | 3.4h E | ' Dep | کیں | | | | |
| | | | BETH E. | DEAVER | | | | | | |
| | | | | | | | | | | |
| NOTARY ACKNOWLEDGEMENT | | | | | | | | | | |
| | | | | | | • | | | | |
| STATE OF | OREGON | | | _ | ۵ | 19 95 | | | | |
| COUNTY OF | KLAMATH | | ss | November | <u> </u> | 19 99 | | | | |
| Personally | appeared | the above | e named | | | | | | | |
| BETH E. | DEAVER | | | | | | | | | |
| and acknowledged the foregoing instrument to be her voluntary act. | | | | | | | | | | |
| | OFFICIAL KRISTI L NOTARY PUBLIC COMMISSION EXPIRE | SEAL REDD O OREGON 10. 010431 | ************************************** | Before me: | stee | Sell OREGON | | | | |
| | | | | My commiss | ion expire | .s <u>/1/16/9</u> 5 | | | | |
| (seal) | ** | | | | | | | | | |

Return to: BRIAN L. HANSEN 1815 DERBY STREET KLAMATH FALLS, OR 97603 STATE OF OREGON, County of Klamath

Filed for record at request of:

| | Mountain | Title Com | pany | | |
|----|-----------|-------------------------|-------------|---------|--|
| on | this 3rd | day of _ | Novembe | rA.D., | 19 95 |
| at | 11:38 | o'clock | A_M. | and dul | y recorded |
| in | Vol. M95 | o'clock of <u>De</u> | eds | Page _ | <u>30186 </u> |
| В | ernetha G | . Letsch (| County Cler | k | _ |
| | By | anne | tte M | uel | les |
| | | | . , | | Deputy. |

Fee, \$30.00