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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): FREEMAN, GEORGE E	2A. Secured Party Name(s): BANK OF AMERICA-OREGON	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 39890 MODIC POINT RD CHILOQUIN, OR 97624	2B. Address of Secured Party from which security information is obtainable: P.O. BOX 3828 SEATTLE, WA, 98124 502.1351931-9001	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: SEE ATTACHED LEGAL ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) 1995 SKYLINE AND ALL APPURTANANT STRUCTURES NOW OWNED OR HEREFTER ACQUIRED BY THE DEBTOR OR IN WHICH THE DEBTOR HAS RIGHTS, INCLUDING THE FOLLOWING: 38 X 66, KNOLLCREST, 2T-11236ABC, NEW
- and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: _____

☐ Check box if products of collateral are also covered

NOT INCLUDING ANY RIGHTS IN THE REAL ESTATE ON WHICH THE FIXTURES ARE LOCATED

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: George E. Freeman

FREEMAN, GEORGE E

BANK OF AMERICA-OREGON

Signature(s) of the Debtor required in most cases.

BY: Shirley Crosby

Signature(s) of Secured Party in cases covered by ORS 79.4020

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM:
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Proprietor

Recording Party telephone number: _____

Return to: (name and address)

BANK OF AMERICA-OREGON
P.O. BOX 3828
SEATTLE, WA, 98124

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

10.00
CK

LEGAL FOR GEORGE E. FREEMAN:

A PARCEL OF LAND SITUATED IN THE NW1/4 OF SECTION 31, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF W.M., KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 31 AND THE WEST RIGHT OF WAY LINE OF THAT CERTAIN HIGHWAY KNOWN AS "OREGON STATE HIGHWAY 422", THENCE SOUTH $05^{\circ}31'42''$ EAST ALONG SAID RIGHT OF WAY 535.15 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN VOLUME M86, PAGE 5732, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, AND THE "TRUE POINT OF BEGINNING" FOR THIS DESCRIPTION, THENCE CONTINUING SOUTH $05^{\circ}31'42''$ EAST ALONG SAID RIGHT OF WAY 446.05 FEET, THENCE NORTH $88^{\circ}51'45''$ WEST 425.83 FEET TO A $1/2''$ IRON PIN, THENCE CONTINUING NORTH $88^{\circ}51'45''$ WEST 69.45 FEET TO A POINT ON THE EAST LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN VOLUME M87, PAGE 6110, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, THENCE, NORTHERLY ALONG THE SAID EASTERLY LINE OF SAID PARCEL DESCRIBED IN SAID VOLUME M87, PAGE 6110, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, THE FOLLOWING THREE COURSES: (1) ALONG THE ARC OF A 303.50 FEET RADIUS CURVE TO THE RIGHT 108.82 FEET (SUBTENDED BY A CHORD = NORTH $06^{\circ}49'13''$ EAST 108.23 FEET), (2) NORTH $17^{\circ}05'30''$ EAST 121.89 FEET, (3) ALONG THE ARC OF A 359.40 FEET RADIUS CURVE TO THE LEFT 221.74 FEET, (SUBTENDED BY A CHORD = NORTH $00^{\circ}34'59''$ WEST 218.24 FEET), TO A POINT ON THE WESTERLY EXTENSION OF THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN SAID VOLUME M86, PAGE 5732, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, THENCE SOUTH $88^{\circ}51'45''$ EAST ALONG THE WESTERLY EXTENSION AND THE SOUTHERLY LINE OF SAID PARCEL DESCRIBED IN SAID VOLUME M86, PAGE 5732, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON 57.74 FEET TO A $1/2''$ IRON PIN, THENCE CONTINUING ALONG SAID SOUTH LINE SOUTH $88^{\circ}51'45''$ EAST 358.10 FEET TO THE "TRUE POINT OF BEGINNING".

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Bank of America Oregon the 6th day
of November A.D., 19 95 at 10:51 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 30265.

FEE \$10.00

Bernetha G. Letsch, County Clerk
By Annette Mueller