

OK

8747

BARGAIN AND SALE DEED

Vol 195

Page 30401



KNOW ALL MEN BY THESE PRESENTS, That JOAN B. WALTHALL

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

DANA DIANE COBB AND DAVID LEE LINK, *****

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

*****not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said Grantees,

A tract of land situated in the NE 1/4 of the SW 1/4 of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northwest corner of the NE 1/4 of SW 1/4 of said Section 27; thence North 89° 55' 42" East 643.81 feet to the true point of beginning; thence South 670.55 feet; thence North 89° 55' 42" East 324.70 feet; thence North 670.96 feet; thence West 324.70 feet to the point of beginning.

ALSO erroneously described as Lot #22, SPLIT RAIL RANCHOS, an unrecorded subdivision in Klamath County, Oregon.

EXCEPTING THEREFROM that portion conveyed to Paul R. Singer in instrument recorded November 15, 1989, in Book M-89 at Page 22067.

CODE 51 MAP 2310-2700 TL 1400

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ FULFILLMENT. DEED

part of the ~~consideration~~ (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13th day of JANUARY, 1993; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,

County of COOS

} ss.

The foregoing instrument was acknowledged before me this JANUARY 13th, 1993, by JOAN B. WALTHALL

Susan L. Lipey
Notary Public for Oregon

(SEAL)

My commission expires: 10-20-93

STATE OF OREGON, County of _____) ss.

The foregoing instrument was acknowledged before me this

_____, 19____, by _____,

president, and by _____,

secretary of _____,

a _____ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

WALTHALL
290 N. 11th
COOS BAY, OR 97420

GRANTOR'S NAME AND ADDRESS

LINK

GRANTEE'S NAME AND ADDRESS

After recording return to:

LINK, David L. Dana & Link
Box 1010
La Pine OR 97739

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

LINK

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

} ss.

I certify that the within instrument was received for record on the 7th day of November, 1995, at 10:41 o'clock A.M., and recorded in book/reel/volume No. M95 on page 30401 or as fee/file/instrument/microfilm/reception No. 8747, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co. Clerk.

NAME

TITLE

Fees: \$30.00

By Annette Mueller deputy