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8764SATISFACTION OF MORTGAGE Vol. M95 Page 30431

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of MAY, 1990, made and executed by DOUGLAS S. JOBSON the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 10049 or as fee/title/instrument/microfilm/reception No. 15318 (indicate which) on MAY 25TH, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

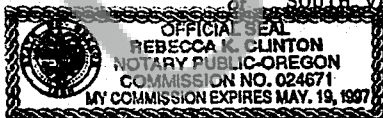
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 24TH day of OCTOBER, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANKBY: John F DotyJOHN F DOTY, VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on NOVEMBER 6, 1995,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANKRebecca K Clinton

Notary Public for Oregon

My commission expires 5/19/97Satisfaction of
MORTGAGEDOUGLAS S. JOBSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fees: \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 7th day of November, 1995, at 11:13 o'clock A.M., and recorded in book/reel/volume No. M95, on page 30431, or as fee/title/instrument/microfilm/reception No. 8764, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Mueller Deputy1000
CT