

8778 91537

11-07-95A11:15 RCVD

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Document prepared by:
DOCX ASSIGNMENT SVCS.
When recorded return to:
US BANCORP MORTGAGE CO.
P.O. BOX 4435
PORTLAND, OR 97208-9798

23-94A11:01 RCVD
EC:

Project No.: 1994-12 FNMA
Assignor No.: 337116
Assignee No.: 243588
Pool No.: 19412
PIN/Tax ID #
Investor No.: 1651859100
Property Address:
7322 REEDER RD
KLAMATH FALLS OR 97603

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
U.S. BANCORP MORTGAGE COMPANY
whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MELLON MORTGAGE COMPANY, A Colorado Corporation
whose address is: **3100 TRAVIS STREET., HOUSTON, TX 77006**
the described Deed of Trust, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON**, County of
KLAMATH Official records on **08/19/80** / / / as Document No.:
in Book: **M-80** / / / at Page:
15649 / / on Certificate No.:

Original Loan Amount: \$ **13950.00**

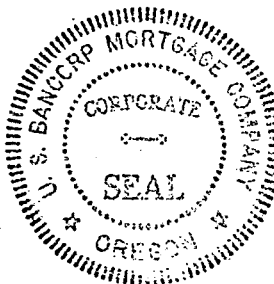
Original Trustor: **ROBERT G. GRABOWSKI** ***Robert G. Grabowski
DIXIE GAIL GRABOWSKI

Original Trustee: **TRANSAMERICA TITLE CO.**
Original Beneficiary: **UNITED STATES NATIONAL BANK OF OREGON**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE: **OCTOBER 1, 1994****U. S. BANCORP MORTGAGE COMPANY**

J. Marshall
Attest
J. MARSHALL



Connie Dietsch
Officer:
CONNIE DIETSCH
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **OCTOBER 1, 1994****CONNIE DIETSCH****VICE PRESIDENT**

before me, **DEBRA L. GROTH** personally appeared
, whose address is 1 South Limestone Street
Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/hersignature on the instrument, the entity upon behalf of which the
person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of **OHIO****DEBRA L. GROTH**My commission expires: **FEBRUARY 5, 1998**

Last Assignment:

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#



***Re-recording to correct borrower name, previously recorded as Fee No. 91537.

337116

PARCEL 1

A portion of the SE $\frac{1}{4}$ of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at a point which is on the Southwest corner of a tract conveyed to Smith by deed recorded July 18, 1966 in M-66 at page 7278, said point being North 1425.41 feet and West 686.63 feet from the Southeast corner of said Section 19; thence West 223.96 feet; thence North 415.22 feet to the North line of a tract conveyed to ADAIR by deed recorded July 10, 1969 in M-69 at page 6057; thence South 87° 56' East a distance of 224.10 feet to the Northwest corner of said Smith tract; thence South along the West line of said Smith tract a distance of 407.21 feet to the point of beginning.

PARCEL 2

A portion of the SE $\frac{1}{4}$ of Section 19, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at a point that is North 1425.41 feet and West 910.59 feet from the Southeast corner of said Section 19; thence North 415.22 feet to the North line of a tract conveyed to ADAIR by deed recorded July 19, 1969 in M-69 at page 6057; thence North 87° 56' West along the North line of said ADAIR tract, a distance of 224.10 feet to the Northwest corner thereof; thence South 423.23 feet to a point; thence East a distance of 223.95 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of U.S. Bancorp Mortgage Company the 23rd day
of Nov A.D., 19 94 at 11:01 o'clock A M., and duly recorded in Vol. M94
of Mortgages on Page 35948

FEE \$15.00

Evelyn Biehn

County Clerk

By Annette Mueller

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of U.S. Bancorp Mortgage Company the 7th day
of November A.D., 19 95 at 11:15 o'clock A M., and duly recorded in Vol. M95
of Mortgages on Page 30475

FEE \$10.00

Bernetha G. Letsch, County Clerk

By Annette Mueller