

## WARRANTY DEED

MTC: 36628 P.S.

KERRY S. PENN and ROBERT J. MULLEN and LAURA J. MULLEN, as tenants in common, Grantor(s) hereby grant, bargain, sell and convey TRUSTEES OF THE SCHERL FAMILY TRUST, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 8 in Tract 1287, AGENCY LAKE RANCHES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 55,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 11215 POCHE PT., SAN DIEGO, CA 92131

Dated this 1st day of NOV, 1995

[Signature]  
KERRY S. PENN

[Signature]  
ROBERT J. MULLEN

[Signature]  
LAURA J. MULLEN

## NOTARY ACKNOWLEDGEMENT

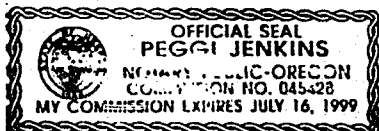
STATE OF Oregon

ss. November 1 1995

COUNTY OF Jackson

Personally appeared the above named Robert J. Mullen & Laura J. Mullen

and acknowledged the foregoing instrument to be their voluntary act.



(seal)



Before me:

[Signature]

Notary Public for \_\_\_\_\_

My commission expires 7-16-99

Return to:

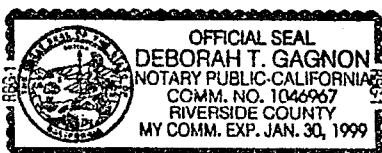
TRUSTEES OF THE SCHERL FAMILY TRUST  
11215 POCHE PT.  
SAN DIEGO, CA 92131

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

30626

State of California  
 County of Riverside  
 On Oct. 27th 1995 before me, Deborah T. Gagnon  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
 personally appeared Kerry S. Penn  
Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deborah T. Gagnon  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Warranty Deed  
 Document Date: NONE Number of Pages: 1  
 Signer(s) Other Than Named Above: - NA -

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: <u>Kerry S. Penn</u>	Signer's Name: _____
<input checked="" type="checkbox"/> Individual	<input type="checkbox"/> Individual
<input type="checkbox"/> Corporate Officer	<input type="checkbox"/> Corporate Officer
Title(s): _____	Title(s): _____
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney-in-Fact	<input type="checkbox"/> Attorney-in-Fact
<input type="checkbox"/> Trustee	<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing:

Signer Is Representing:

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 9th day  
 of Nov A.D., 19 95 at 11:48 o'clock A M., and duly recorded in Vol. M95  
 of Deeds on Page 30625

FEE \$35.00

Bernetha G. Letsch, County Clerk  
 By Annette Mueller