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Vol. <u>m95 Page 30649</u>

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Mountain Title Company of Klamath County

222 S. 6TH ST. • KLAMATH FALLS, OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

## DEED OF RECONVEYANCE

executed and delivered by Theodore L. Plucinski, an unmarried man

And Recorded on <u>November 3</u>, 1993, in Volume M93, Page and Instrument No. 70711, in Microfilm Records of Klamath County, county described a Oregon conveying real property situated in said county described as 28956,

## PLEASE SEE ABOVE REFERENCED TRUST DEED

having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and performed, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by Deed

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS HEREOF, the undersigned trustee has executed this

znstrument; if the undersigned is a corporation, it has caused its

DATED November 7 , 1995. By: Jean Phillips By: Jean Philwips--Special Vice Rresiden MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY røsident STATE OF OREGON, County of Klamath) SS. November 7, 1995.

Personally appeared <u>Jean Phillips</u>, who, being duly sworn, did say that <u>she</u> is the <u>Special Vice President</u>, of <u>Mountain Title Company of Klamath County</u> and that said instrument was signed in behalf of said corporation by authority of its Board of Directors; and <u>she</u> acknowledged said instrument to be its

BEFORE ME: OFFICIAL SEAL PATRICIA L. HARVEY NOTARY PUBLIC-OREGON COMMISSION NO. 046667 atticea OI. MY COMMISSION EXPIRES AUG. 30, 1999 Notary Public for Oregon After recording return to: My Commission Expires: THEODORE L. PLUCINSKI 3322 RAYMOND STREET KLAMATH FALLS, OR 97603 STATE OF OREGON: COUNTY OF KLAMATH : ss. Filed for record at request of \_ Mountain Title Co of Nov \_A.D., 19 95 9th at <u>1:10</u> o'clock P\_M., and duly recorded in Vol. the of M95 Mortgages on Page \_\_\_\_\_ 30649 FEE \$10.00 Bernetha G. Letsch, County Clerk anette By