

NA
9001

11-13-95P02:17 RCVD WARRANTY DEED

Vol. 195 Page 30917KNOW ALL MEN BY THESE PRESENTS, That Helen Cahill

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

Helen Cahill Trusthereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit:

IN TOWNSHIP 40 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN:

SECTION 24

Parcel 1: Those parts of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ lying Southerly and Westerly from the Lost River Diversion Channel deeded to the U.S.A. in Deed Book 254 at page 181.Parcel 2: The E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, the SE $\frac{1}{2}$ SW $\frac{1}{4}$, and that part of the SE $\frac{1}{4}$ lying Southerly and Westerly of the Lost River Diversion Channel conveyed to U.S.A. in Deed Book 254 at page 181.Parcel 3: The N $\frac{1}{2}$ SW $\frac{1}{4}$ and the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ the strips along the North and South boundaries of said Section 24 deeded to Klamath County for road right-of-way in Deed Book 104 at page 624 and Deed Book 227 at page 141.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except that certain mortgage recorded in the Book of Mortgages #46878 page 10476 on November 24, 1970

and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0

⓪ However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). ⓪ (The sentence between the symbols ⓪, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

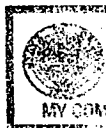
In Witness Whereof, the grantor has executed this instrument this 10th day of November, 1995; if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

x Helen CahillSTATE OF OREGON, County of Klamath ss.This instrument was acknowledged before me on November 10, 1995,by Helen CahillThis instrument was acknowledged before me on November 10, 1995,

by

as

NOTARY SEAL
ERNEST M. CALDWELL
NOTARY PUBLIC - OREGON
COMMISSION NO. 037898
MY COMMISSION EXPIRES SEPT 10, 1998Berntha G. Letsch
Notary Public for Oregon
My commission expires Sept 10, 1998

<u>Pat</u> Grantor's Name and Address Grantee's Name and Address After recording return to (Name, Address, Zip): <u>Pat Cahill</u> <u>5421 Sylvia Ave.</u> <u>K Falls Ore 97603</u> Until requested otherwise send all tax statements to (Name, Address, Zip):	Fees: \$30.00
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STATE OF OREGON, } ss.
County of KlamathI certify that the within instrument was received for record on the 13th day of November, 1995, at 2:17 o'clock P.M., and recorded in book/reel/volume No. 195 on page 30917 and/or as fee/file/instrument/microfilm/reception No. 9001, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Berntha G. Letsch Co ClerkBy Berntha G. Letsch, Deputy.SPACE RESERVED
FOR
RECORDER'S USE