

11-14-95P03:48 RCVD

MTC 300531F

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STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

ERIC S MC GHEHEY JENNIFER A MC GHEHEY 18. Debtor Mailing Address(es): 1420 WILSON CEMETARY RD CHILOQUIN OR 97624	2A. Secured Party Name(s): WASHINGTON MUTUAL, a FEDERAL SAVINGS BANK 25. Address of Secured Party from which security information is obtainable: PO BOX 4693 MEDFORD OR 97501	4A. Assignee of Secured Party (if any): 45. Address of Assignee:
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3. This financing statement covers the following types (or items) of property (check if applicable):

1979 RIDGEWOOD HT 14' x 65' SERIAL #09L16739 See attached

- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil, or accounts) will be financed at the wellhead or minehead of the well or mine located on: (describe real estate) _____

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: _____

☐ Check box if products of collateral are also covered

Number of attached additional sheets: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases: By: Eric S McGhehey

Signature(s) of Secured Party in cases covered by ORS 79.4020: Jennifer A McGhehey

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: TANYA E CARPENTERRecording Party telephone number: (541) 734-5609

Return to: (name and address):

 WASHINGTON MUTUAL
 PO BOX 4693
 MEDFORD OR 97501

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party (es) or Assignee(s)

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

Lot 15, Block 2, TRACT 1021, WILLIAMSON RIVER KNOLL, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, TOGETHER WITH an undivided 1/80ths interest in and to the following described property: The Easterly 60 feet of that portion of Government Lots 40, 41, 44 and 45, lying South of the WILLIAMSON RIVER KNOLL SUBDIVISION and North of the Williamson River.

PARCEL 2:

Lot 16, Block 2, TRACT NO. 1021, WILLIAMSON RIVER KNOLL, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH an undivided 1/80th interest in and to the following described property: The Easterly 60 feet of that portion of Government Lots 40, 41, 44 and 45, lying South of the WILLIAMSON RIVER KNOLL SUBDIVISION and North of the Williamson River.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 14 day
of Nov. A.D., 19 95 at 3:48 o'clock P. M., and duly recorded in Vol. M95,
of Mortgages on Page 31118.

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Annette Mueller