

SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and declare that certain mortgage, bearing the date of the 20TH day of APRIL 1995, made and executed by GERALD R. BOWERS AND GRETCHEN R. BOWERS to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of THIRTY THOUSAND AND NO/100 DOLLARS, (\$30,000.00) and recorded on the 25TH day of APRIL 1995, in vol. M95 at page 10536 of Records of REAL Mortgages in and for the County of KLAMATH, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 9 November, 1995

FIRST INTERSTATE BANK OF OREGON, N.A.

BY *Susan M Pietsch*

Susan M Pietsch Paid Processing Manager

STATE OF OREGON)

COUNTY OF WASHINGTON)

) November 9, 1995

Personally appeared Susan M Pietsch who, being duly sworn did say that he/she is the Paid Processing Manager of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed on behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed.

Before me:



(Notary Seal)
SEAL
SUSAN TODD
NOTARY PUBLIC - OREGON
COMMISSION NO. 042663
MY COMMISSION EXPIRES APR. 02, 1999

SATISFACTION OF MORTGAGE

FIRST INTERSTATE BANK OF OREGON, N.A.
TO

SOM TO
ADDRESS
CITY ST ZIP

WHEN RECORDED, MAIL TO:

GERALD R. AND GRETCHEN R. BOWERS
8260 HILL RD
KLAMATH FALLS, OR 97603

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 15 day
of _____ Nov. _____ A.D., 19 95 at 10:52 o'clock A. M., and duly recorded in Vol. M95
of _____ Mortgages _____ on Page 31130

FEE \$10.00

Bernetha G. Letsch, County Clerk
By *Annette Mueller*