9127

11-15-95A11:19 RCVD

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MTC 36453DS

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That __FOREST PRODUCTS FEDERAL CREDIT UNION, FORMERLY KNOWN AS WEYERHAEUSER KLAMATH FEDERAL CREDIT UNION owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the _29 day of __October _, 19_62 _, made and executed by __Clinton C. Pierce ______, the mortgagor therein to, ______, the mortgage therein, and recorded in the office of the Klamath County Clerk, State of Oregon, in Volume _213 _, Page <u>498</u>, Microfilm Records of Klamath County, Oregon, on _October 29, 19_62 _.

together with the debt thereby secured, is fully paid, satisfied, and discharged. In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 47^{H} day of October , 1995; if the undersigned is a corporation it has caused its name to be signed.

X James CRenear

STATE OF OREGON, County of Klama	ath
This instrument was acknowledged by	before me on, 19
This instrument was acknowledged by <u>SAMESC.</u> RENEAU	
of <u>SPECIALIZED LENDING MG</u>	
OFFICIAL SER MILLI WATTING NYTARY PUBLIC-OREGON COMMISSION NO, ORACO If: COMMISSION EXPIRES (CT. 5, 1987	Milli Whitny Notary Public of Oregon My commission expires 10-5-97
Mortgagee: Forest Products F.C.U.	STATE OF OREGON, }
Mortgagor: Unton C. Pierce	County of Klamath }ss I certify that the within instrument was received for record on the 15 day of <u>Nov.</u> , 19 95, at <u>II:19</u> o'clock <u>A.</u> <u>M</u> , and recorded in Volume No. <u>M95</u> on page <u>31166</u> or as /instrument/ No. <u>9127</u>
	Record of Mortgages of said County. Witness by my hand and seal of County affixed
AFTER RECORDING RETURN TO: ESTATE of Clinton Purce Yo Jerry Molatore 426 Main St	Bernetha G. Letsch, County Clerk NAME TITLE By Connette Muelli, Deputy
	Fee \$10.00