11-15-95A11:26 RCVD

Aspen TITLE & ESCROW, INC.

9140

WARRANTY DEED

Vol. <u>mas</u> Page 31192

ASPEN TITLE #05044013

AFTER RECORDING RETURN TO: DANA L. SISEMORE 1804 LONDOSPR Lamath Falls OK 97601

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

BRIAN GURNSEY AND DOLORES GURNSEY hereinafter called GRANTOR(S), convey(s) to DANA L. SISEMORE hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

PARCEL 1: The NW 1/4 NW 1/4 SW 1/4, Section 21, Township 34 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

CODE 8 MAP 3413-21C0 TAX LOT 400

PARCEL 2: The NE 1/4 NW 1/4 SW 1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

CODE 8 MAP 3413-21CO TAX LOT 300

PARCEL 3: The N 1/2 SW 1/4 NW 1/4 SW 1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

CODE 8 MAP 3413-21CO TAX LOT 500

PARCEL 4: The S 1/2 of the SW 1/4 of the NW 1/4 of the SW 1/4 of Section 21, Township 34 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

CODE 8 MAP 3413-21CO TAX LOT 600

BRIAN

GURNSEY

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUARYING PREESVATLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$15,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

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DOLORES GURNSEY

Continued on next page

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IN WITNESS WHEREOF, the grantor has executed this instrument this $\frac{107}{7}$ day of NOVEMBER 1995.

	BRIAN GURNSEY Continued on next page
	This Forth day of MOVENBER 1995. Store to the Standard bas events that the Standard bas events to the
	, o correctionand spipe door and apace the conversion and so the STATE OF NEVADA STATE OF NEVADA County of the MASHOE The state and sectors conversion and sectors
	appeared before me, 2004 to complete MAD DOLORES GURNSEY personally Stop Matter Medicin Personally Known to meet the stop of
	of Letters in the signers of the above document, and he/she acknowledged the signer of
x	Notary Public for the state of Nevada MybCommission Expires: * August 9, 1997
	Notary Public - State of Navada Appointment Recorded In Wathos County MY APPOINTMENT EXPRESSAUG.9, 1997
	<pre>ibu h 11/2 is ibb th Range is first of the structure is the 21, 1.4. this Scanby of Kizmath, State of Brogon- in the Scanby of Kizmath, State of Brogon- conf. 8 MAP 3413-2100 1AX.LOI 500</pre>
	OF OREGON: COUNTY OF KLAMATH : ss.
Filed for of	record at request of Aspen Title Co the the the day Nov A.D., 19 95 at at at o'clock M., and duly recorded in Vol M95
	on Page on Page
FEE \$3	By <u>Bernetha</u> G. Letsch, County Clerk By <u>Connette Muelle</u>
	PARCEL 2: The Relly's NW 1/4 SW 0/4 of Section 21, Teneralis Providence and 13 East of the Willemette Maridian, in the Conner discover State of Orreon.
	CORE 8 842 3413-2100 TAX LOT 400
	PARCEL 1: The NW J/4 MW 1/4 SW 1/4, Section 25, Township 10 correction 13 East of the Willamette Weildian, in the County of State of Brogon. State of Brogon.
	BRIAN GURNSEY AND DALORES GURNSEY beceinefter collection gas, and a convertable convertable for the state of the county of the state of
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	ASPEN 11718 #05044013
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