FORM No. 725-SATISFACTION OF MORTGAGE (Individue	CULTRIGHT ISPO STEVENE NEGA
	CATION
KNOW ALL MEN BY THESE	SATISFACTION OF MORTGAGE VOL 198 Page 31242
owner and holder of the Mortgage ar	d the all a line is a line of the second sec
Certain mortgage, bearing date the SEE MICHAEL R DAVIS AKA MICHAEL	ad the obligation hereinafter described, do hereby certify and declare that BELOW
County of KLAMAmin	le office of the GLERK
Mortgages on page Or as f	e ofOREGON
МОРТСАСТ., 19, 19	indicate and indic
*DATED. NOUTRE-	(indicate which) of
MORECACE NOVEMBER 25, 1977, REC	CORDED NOVEMBER 20 1000
**DATED - TOT	CORDED NOVEMBER 28, 1977 IN VOLUME M77, PAGE 23012,
MODIFICIONE 2, 1978, RECORDE	D JUNE 5 1078 TH THE
**** DATED:	D JUNE 5, 1978 IN VOLUME M78, PAGE 11900
2, 1978, RECOR	DED JUNE 5, 1978, IN VOLUME M78, PAGE 11900
together with the debt thereby secured, In construing this satisfaction of	is rully paid, satisfied and discharged.
Significatical chandes shall to the	analy milere the context so money
In Witness Whereof, the undersign	mortgage, where the context so requires, singular includes the plural and all make the provisions hereof apply equally to corporations and to individuals. In it has caused its name to be signed and its seal affired by an atti-
person duly suff - is a corporation	ned has executed this instrument this day of
and any authorized to do so by order	of its board of directore
	colors.
	SOUTH VALLEY STATE BANK
	JILLE STALE BANK
	BY: JOHN F. DOTY, VICE-PRESIDENT
	VILC-PRESIDENT
	X: John his Tot
STATE OF OREC	SON, County of KIAMATH )ss.
This instrum	nent was acknowledged before
by	service de l'ore me on
This instrum	nent was acknowledged before me on NOU5 n BEP 6
as VICE DDDCT	ENT.
THE ALL ADDRESS IN	H N'I'
ofSOUTH VALLE	L.STATE BANK
REBECCA K. CUNTON	Kilsen VALI
COMMUSCIONEGON	Reveccak Clinton
MY COMMISSION EXPIRES MAY, 19, 1997	My commission expires .5/19/97 Notary Public for Oregon
Satisfaction of	
	STATE OF OREGON
MORTGAGE	County of Klamath ss.
	I certify that the within instru-
CHAEL R. DAVIS, MICHAEL P. DAVIS	
THER L DAVIS	WINK WAY OF NOT ALL OF
VS	
TH. VALLEY STATE BANK	SPACE: RESERVED book/reel/volume No. M95 on page LABEL IN COUNTIES microfilm/records fee/file/instrument/
DANK	
	Record of Mortgages of said County.
	II Sala County
AFTER RECORDING RETURN TO	in interess my hand and
TH VALLEY STATE BANK	Witness my hand and seal of County affixed.
TH VALLEY STATE BANK BOX 5210	County affixed.
TH VALLEY STATE BANK	in interess my hand and

11-15-95P03:02 RCVN

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