FORM Ne. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. 36108 MTC Vol my °*9167 11-15-95P03:02 RCVD Lawrence KNOW ALL MEN BY THESE PRESENTS. That I. have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Bonny Lamonica + Jim Harvey my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of _____ Klamath _____ in the state of T. 355, R. 12E, W.M. Klamath County OR 51/2 of the SW 1/4 of Section West of River Sw 1/4 of the SE 1/4 SE 1/4 Section 6 E 1/2 of the SE 1/4 of the SE 1/4 Section 6 with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty GIVING AND GRANTING unto my said attorney lull power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do il person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. Dated ALIEORAVIA This instrument was acknowledged before me on ... AGACC SALVEY I CLETA J. BANKS CC:/ML # 1063377 tary Public - California lic for€ RIVERSIDE COUNTY My commission expires Comm. Expires JUN 28, 1999 STATE OF OREGON, POWER OF ATTORNEY County of _____Klamath I certify that the within instrument was received for record on the 15 day of Nov. , 19 95 at .3:02.....o'clock?..M., and recorded in book/reel/volume No. M95......on ----FOR instrument/microfilm No. 9167, , RECORDER'S US Record of Deeds AFTER RECORDING RETURN TO of said County. Witness my hand and seal of County affixed. VICK AN Bernetha G. Letsch. County Cler By Annette Mull Deputy \$10.00