

9172

11-15-95P03:03 RCVD

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KNOW ALL MEN BY THESE PRESENTS, That I, James Harvey

do hereby make, constitute and appoint Bonny La Monica have made, constituted and appointed, and by these presents my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of OREGON and more particularly described, as follows, to-wit:

T. 35S, R12E, Wm Klamath County, OR
 S 1/2 of the SW 1/4 of Section 5 west of River
 SW 1/4 of the SE 1/4, SE 1/4 Section 6
 E. 1/2 of the SE 1/4 of the SE 1/4 Section 6

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 10-4, 1995.

STATE OF OREGON, County of Los Angeles

KELLEY LOCKE

Comm. #986375

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

Comm. Expires Feb. 28, 1997

My commission expires Feb 28, 1997

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

James Harvey
8755 Herrick Ave.
Sun Valley CA. 91352

NAME, ADDRESS, ZIP

Fees: \$10.00

SPACE RESERVED

FOR

RECORDER'S USE

STATE OF OREGON,

County of Klamath

SS.

I certify that the within instrument was received for record on the 15th day of November, 1995, at 3:03 o'clock PM, and recorded in book/reel/volume No. M95 on page 31253 or as document/fee/file/instrument/microfilm No. 9172, Record of Deeds of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch Co. Clerk

NAME

TITLE

By Annette Mueller Deputy