

KNOW ALL MEN BY THESE PRESENTS, That I, Rita A. Fortner

have made, constituted and appointed and by these presents do make, constitute and appoint  
Dennis K. Richard  
 my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

sell and convey the following property: Lot 18 in Block 3 of Tract 1112,  
 Eight Addition to Sunset Village, according to the official plat thereof  
 on file in the office of the County Clerk Of Klamath County, Oregon.  
 Property also known as: 6210 Harlan Drive, Klamath Falls, Oregon 97603.  
 The money from the sell of this property will be divided according to  
 initial investment by Rita A. Fortner and Dennis K. Richard separately.  
 The money that is left will be divided equally to provide one check  
 for Rita A. Fortner and one check for Dennis K. Richard.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing  
 whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-  
 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,  
 by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.  
 Dated September 21, 1995

Rita A. Fortner

Sheridan  
 STATE OF OREGON, County of Sheridan ) ss.  
 Sharon L. Gay, Notary Public, do hereby certify that the instrument was acknowledged before me on September 21, 1995,  
 by Rita A. Fortner  
 County of Sheridan State of Wyoming  
 My Commission Expires March 25, 1996

My commission expires

Notary Public for Oregon Wyoming

**POWER OF ATTORNEY**

(FORM No. 15)

TO

AFTER RECORDING RETURN TO

MTC

NAME, ADDRESS, ZIP

SPACE RESERVED  
 FOR  
 RECORDER'S USE

Fee \$10.00

STATE OF OREGON, ) ss.  
 County of Klamath

I certify that the within instru-  
 ment was received for record on the  
17 day of Nov., 1995,  
 at 3:52 o'clock P.M., and recorded in  
 book/reel/volume No. M95, on  
 page. 31525 or as fee/tile/instru-  
 ment/microfilm/reception No. 9308,  
 Record of Deeds  
 of said County.

Witness my hand and seal of  
 County affixed.

Bernetha G. Letsch, County Clerk

NAME

TITLE

By Annette Mueller Deputy

11-17-95P03:52 RCVD