ATC #04043883 SUBORDINATION AGREEMENT **REAL PROPERTY**

For ONE DOLLAR AND no/100ths (\$1.00) and other good and valuable consideration, the SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, hereby agrees that the lien of its Deed of Trust, dated December 23, 1993, and recorded December 29, 1993, as Document No. 73610, in Volume M93, Page 35126, Official Records of Klamath County, State of Oregon, given to secure the payment of \$48,500.00, with interest thereon, executed by Donald L. Steers and Hazel F. Steers, as Grantor, to the SMALL BUSINESS ADMINISTRATION, as Trustee, and as Beneficiary, shall be junior and subordinate to the lien of the Mortgage or Deed of Trust dated August 23, 1995, recorded_ as Document No. 8265, in Volume M95, Page 29338 Official Records of Klamath County, State of Oregon, given to secure the payment of \$255,000.00, with interest thereon, executed by Donald L. Steers and Hazel F. Steers to Olympic Coast Investment, Inc., a Washington corporation ("Lender"); provided however, that this Subordination Agreement shall be limited to

	IN WITNESS WHEREOF, this instrument has been executed by the Branch Manager, Fresno Commercial Loan Servicing Center, SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, at Fresno, California, this
	day of
	SMALL BUSINESS ADMINISTRATION
	By: Wayne R. Polusto
	Wayne R. Polvado, Supervisory Loan Specialist
	tate of California ounty of Fresno
,	Notary Public, personally appeared Wayne R. Paluado personally nown to me (or proved to me on the basis of satisfactory evidence) to be the person hose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the strument the person, or the entity upon behalf of which the person acted, executed the strument.
\$	WITNESS my hand and official seal: MARY E. BARD COMM. #1001394 NOTARY FUBLIC CALFORM E FRESNO COUNTY FRESNO COUNTY
	rm 3212-1 (Rev. 9-97)
	OREGON: COUNTY OF KLAMATH: ss.
Filed for re of <u>Nov</u>	ord at request ofAspen_Title & Escrow the20thday mberA.D., 1995 at3:51o'clockPM., and duly recorded in VolM95, ofMortgages on Page31726
FEE \$10	