11-21-95A10:56 RCVD

MTC 3661205

ELAINA SIMONE BLUE,

Grantor(s) hereby grant, bargain, sell and convey

Grantee(s) and grantee's heirs, successors and assigns the following described WESTERN HOMES, real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 24, block 3, RIVERVIEW ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 26,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6707 SOUTH SIXTH, KLAMATH FALLS, OR 97603

Dated this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 19\_5

Before(me

NOTARY ACKNOWLEDGEMENT

COUNTY OF COUNTY OF SS.  Personally appeared the above named	20 Nov Elaina Simme P	
and acknowledged the foregoing instr		



(seal)

Return to: WESTERN HOMES 6707 SOUTH SIXTH KLAMATH FALLS, OR 97603 Notary Public for My commission expires

> STATE OF OREGON. County of Klamath

Filed for record at request of:

Fee, \$30.00

Mountair	Title Company	
All 21 ct	day of <u>Novemb</u>	er A.D., 19 <u>95</u>
on this _ZISI	o'clock A B	M. and duly lection
at _10:20	of Deeds	Page 31813
in Vol. <u>M95</u>	County C	lerk
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Ву	Conant 1.	Deputy
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