11-21-95A10:57 RCVD

WARRANTY DEED

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MTCHATGIMS

MAARTJE WARREN,

9431

Grantor(s) hereby grant, bargain, sell and convey RUSSELL HAWKINS and SONYA HAWKINS, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 8 IN BLOCK 4 OF THIRD ADDITION TO ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON TOGETHER WITH A 1971 CHAMP MOBILE HOME, LICENSE #C131065 9, TITLE #7121145801, SERIAL #24195480507, STYLE-HT

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 42,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 1805, KLAMATH FALLS, OR 97601

17th day of 1402 19 75 Dated this maa MAARTJE WARREN

NOTARY ACKNOWLEDGEMENT

STATE OF _OFEGON NOVEMBER 1 SS. COUNTY OF MULTIONAH

and acknowledged the foregoing instrument to be _ ____ voluntary act.



(seal)

Return to: RUSSELL HAWKINS P.O. Box 1805 Klamath Falls, OR 97601

Before OF

WAREA

Notary Public for My commission expires <u>5-19-98</u>

> STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

Mountain	Title Company	
on this <u>21st</u> at <u>10:57</u> in Vol. <u>M95</u>	day of <u>November</u> o'clockAM. : of <u>Deeds</u>	and duly recorded
Bernetha G. By	Letsch County Clerk	,

Fee, \$30.00