

9465

BARGAIN AND SALE DEED

Vol. 195 Page 31915



9465 MTC 13967607

KNOW ALL MEN BY THESE PRESENTS, That JOHN C. GRETLEIN & CATHERINE L. GRETLEIN, husband & wife and WILLIAM C. FRIDINGER & GRETCHEN M. FRIDINGER, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JOHN C. GRETLEIN & CATHERINE L. GRETLEIN, husband and wife, as to an undivided 17/24 interests and **see continued hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

PARCEL 1: Lots 8, 9 and 10 in Block 6 of Tract 1163, CAMPUS VIEW, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

PARCEL 2: Lots 2, 3, 4, and 5, Block 1, REPLAT NO. 1 of a portion of SUNNYSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**Grantees continued - WILLIAM C. FRIDINGER and GRETCHEN M. FRIDINGER, with rights of survivorship, as to an undivided 7/24 interests

MOUNTAIN TITLE COMPANY, has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.00.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 20th day of November, 1995; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on November 20, 1995, by JOHN C. GRETLEIN, CATHERINE L. GRETLEIN and WILLIAM C. FRIDINGER

This instrument was acknowledged before me on November 19, 1995, by WILLIAM C. FRIDINGER

as ATTORNEY-IN-FACT
EX FOR GRETCHEN M. FRIDINGER



OFFICIAL SEAL
B. JEAN PHILLIPS
NOTARY PUBLIC - OREGON
COMMISSION NO. 012051
MY COMMISSION EXPIRES MAR. 02, 1996

Notary Public for Oregon
My commission expires 3-2-96

JOHN C. GRETLEIN et al
2928 FRONT STREET
KLAMATH FALLS OR 97601

Grantor's Name and Address

JOHN C. GRETLEIN et al
2928 FRONT STREET
KLAMATH FALLS OR 97601

Grantee's Name and Address

After recording return to (Name, Address, Zip):

JOHN C. GRETLEIN et al
2928 FRONT STREET
KLAMATH FALLS OR 97601

Until requested otherwise send all tax statements to (Name, Address, Zip):

JOHN C. GRETLEIN et al
2928 FRONT STREET
KLAMATH FALLS OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

Fees: \$30.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 21st day of November, 1995, at 3:33 o'clock P.M., and recorded in book/reel/volume No. M95 on page 31915 or as fee/file/instrument/microfilm/reception No. 9465, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk
NAME TITLE

By Annette Mueller Deputy