11-22-95A11:39 RCVD

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. have made, constituted and appointed, and by these presents do hereby make, constitute and appoint MILES E. CAIN my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of KLAMATH in the state of and more particularly described, as follows, to-wit:

LOTS NINE (9) AND (11) IN BLOCK FOUR (4) OF SECOND ADDITION TO ALTAMONT ACRES, A SUBDIVISION OF KLAMATH COUNTY, OREGON. TO THE OFFICIAL PLAT THEREOF ON FILE IN KLAMATH COUNTY OREGON.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-

Diances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney. ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this instrument and where the confext so requires, the singular includes the plural.

STATE OF OREGON, County of \_\_\_\_ & A //

This instrument, was acknowledged before me on

OFFICIAL SEAL TONI H. ALEXANDER NOTARY PUBLIC - OREGON COMMISSION NO.029527 MY COMMISSION FXPIRES NOV. 09, 1997

My commission expires .....

## POWER OF ATTORNEY

ANNA BELLE LAYTON

MILES E. CAIN

ERA NICHOLSON & ASSOC

1889 AUSTIN ST.

KLAMATH FALLS, OR 97603 NAME, ADDRESS, ZIP

Fee \$10.00

PÁCE RESERVED

**FOR** 

## STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the .22 day of Nov. , 1995 at 11:39 .....o'clock.AM., and recorded in book/reel/volume No. M95....on page .31988....or as document/fee/file/ instrument/microfilm No. ....9503 Record of Deeds of said County.

Witness my hand and seal of County affixed. Bernetha G. Le County Clerk