

9592

[WHEN RECORDED RETURN TO]
 NTC ATTEN: MARCEL FEMINE
 7530 GLENOAKS BLVD., SUITE #200
 BURBANK, CALIFORNIA 91504
 GE CAPITAL LOAN#: 15365810



LN# 0000000015365810
 1662603849

2151 00 POOL # 0280528

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 GE CAPITAL MORTGAGE SERVICES, INC.
 THREE EXECUTIVE CAMPUS
 P.O. BOX 5260
 CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Deed of Trust dated 10/31/94
 executed by TERRY R TALBOT PATRICIA E TALBOT

, Trustor
 , Trustee

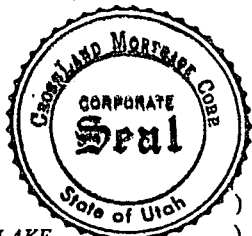
to Crossland Mortgage Corp
 and recorded as Instrument No. 90397 on 10-31-94 in book 1194
 page 3344 of Official records in the County Recorder's office of KLAMATH
 County, OR, describing land therein as described in said Deed of Trust referred
 to herein. Commonly known as address:

1411 PINE GROVE ROAD
 KLAMATH FALL

OR 97603

TOGETHER with the note or notes therein described or referred to, the money due and to become due
 thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

CROSSLAND MORTGAGE CORP



By: Steven R Erickson, ASST. VICE PRESIDENT
Cathy Boyer, ASST. SECRETARY

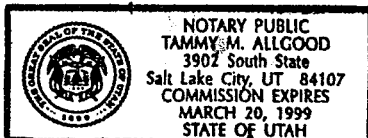
STATE OF UTAH

COUNTY OF SALT LAKE

Be It Remembered That On This 5TH DAY OF MAY 19 95,

before me, the undersigned authority, personally appeared STEVEN R ERICKSON
 who is the ASST. VICE PRESIDENT and CATHY BOYER
 who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
 who is personally known to me and I am satisfied both are the persons who signed the within instrument,
 and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
 officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
 by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
 (seal)



Tammy M. Allgood
 NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
 Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 24th day
 of November A.D., 19 95 at 1:43 o'clock P M., and duly recorded in Vol. 1195
 of Mortgages on Page 32183

FEE \$10.00

Bernetha G. Letsch, County Clerk
 By Annette Mueller