

9653

RE-1A

11-28-95A10.32 RCVD

Vol. 1795 Page 32318

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME Comrad, Richard Allan			2. SERVICE NUMBER RA 19 738 483		3a. GRADE, RATE OR RANK SP5 E5(P)		b. DATE OF RANK (Day, Month, Year) 14 Jan 63	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY - RA - Inf			5. PLACE OF BIRTH (City and State or Country) Oxnard, Calif			6. DATE OF BIRTH 19 Jan 41		9. MARITAL STATUS Married
	7. a. RACE Cau		b. SEX M		c. COLOR HAIR Blond	d. COLOR EYES Blue	e. HEIGHT 5'7"	f. WEIGHT 170	
	10. a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED College- 3 Yrs			b. MAJOR COURSE OR FIELD Political Science			8. U.S. CITIZEN ☒ YES ☐ NO		
TRANSFER OR DISCHARGE DATA	11. a. TYPE OF TRANSFER OR DISCHARGE Discharge			b. STATION OR INSTALLATION AT WHICH EFFECTED USA Inf Sch Ft Benning Ga					
	c. REASON AND AUTHORITY AR 635-205 SPN 214 To accept commission			12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 50th Co (OC) TSB Ft Benning Ga		13. CHARACTER OF SERVICE HONORABLE		d. EFFECTIVE DATE 24 Jun 63	
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER 4 117 41 54			15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE #117, Los Angeles, Los Angeles, Calif			b. TYPE OF CERTIFICATE ISSUED DD Fm 256A		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NA			16. DATE INDUCTED NA					
	18. TERMINAL DATE OF RESERVE OBLIGATION NA			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION ☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER:			c. TERM OF SERVICE (Years) 3		
SERVICE DATA	20. PRIOR REGULAR ENLISTMENTS None			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Pvt E-1			d. DATE OF ENTRY 28 May 62		
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE 189 Crest Rd Rolling Hills, Los Angeles, Calif			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Los Angeles, Calif					
	25. a. SPECIALTY NUMBER AND TITLE 112.00 Hvy Wpns Inf			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA			24. STATEMENT OF SERVICE:		
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal (1st Award)								
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None								
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED			29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED					
	30. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☒ NO			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA		
	31. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None			b. VA CLAIM NUMBER NA					
AUTHENTICATION	32. REMARKS Blood Group "B" SSAN: 564-50-3368			34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Richard A. Comrad</i>					
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) See Item 23			b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>A R Guenther</i>					
	35. a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER A R GUENTHER, 2d Lt, Inf, Asst Adj								

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

32319

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME CONRAD, RICHARD ALLAN		2. SERVICE NUMBER 05 318 332		3 a. GRADE, RATE OR RANK 1st Lt O-2		b. DATE OF RANK (Day, Month, Year) 25 Dec 64	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY USAR INF		5. PLACE OF BIRTH (City and State or Country) Oxnard, California				6. DATE OF BIRTH 19 Jan 41	
	7 a. RACE Male		c. COLOR HAIR Brown		d. COLOR EYES Blue		e. HEIGHT 5'7"	
TRANSFER OR DISCHARGE DATA	f. WEIGHT 170		8. U.S. CITIZEN ☒ YES ☐ NO		9. MARITAL STATUS Married			
	10 a. HIGHEST CIVILIAN EDUCATION LEVEL 2 1/2 Years College		b. MAJOR COURSE OR FIELD Political Science					
	11 a. TYPE OF TRANSFER OR DISCHARGE Relieved From Active Duty		b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Benning, Georgia					
SELECTIVE SERVICE DATA	c. REASON AND AUTHORITY Sec XIV, AR 135-173, SPN 611		d. EFFECTIVE DATE 24 Jun 65		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 50th Co, 5th Stu Bn (OC), The Stu Bde		13 a. CHARACTER OF SERVICE HONORABLE	
	14. SELECTIVE SERVICE NUMBER UNKNOWN		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE Local Board # 116 Los Angeles, California				16. DATE INDUCTED NA	
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Released to USAR Control Group (Reinf), XV US Army Corps							
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION 27 May 68		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY ☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED Commissioned		b. TERM OF SERVICE (Years) NA		c. DATE OF ENTRY 25 Jun 63	
	20. PRIOR REGULAR ENLISTMENTS NA		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE 2d Lt O-1		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Fort Benning, Georgia			
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 189 Crest Road East Rolling Hills, California		24. STATEMENT OF SERVICE		YEARS MONTHS DAYS			
	25 a. SPECIALTY NUMBER AND TITLE 71542 Infantry Unit Commander		b. RELATED CIVILIAN OCCUPATION AND D. C. NUMBER None		a. CREDITABLE FOR BASIC PAY PURPOSES			
					(1) NET SERVICE THIS PERIOD 2 0 0			
					(2) OTHER SERVICE 1 0 27			
					(3) TOTAL (Line (1) + line (2)) 3 0 27			
					b. TOTAL ACTIVE SERVICE 3 0 27			
					c. FOREIGN AND/OR SEA SERVICE 0 0 0			
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal; Parachutist Badge							
VA DATA	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None							
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED							
	SCHOOL OR COURSE US Army Infantry School		DATES (From-To) Jul 63 - Aug 63		MAJOR COURSES Basic Airborne		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED Commander's CBR 1964	
	30 a. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☒ NO		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA			
AUTHENTICATION	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None		b. VA CLAIM NUMBER NA		c. VA CLAIM NUMBER NA			
	32. REMARKS Blood Group: "B" SSAN: 564 50 3368 Item 3a - Form 1st Lt, USAR, Aptd 24 Jun 65 Lump sum payment made for 48 days accrued leave							
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) (See 25)				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Richard A. Conrad</i>			
35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER W. W. DICKSON, 2d Lt, AGC, Asst AG				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>W. W. Dickson</i>				

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Richard Allan Conrad the 28th day
of November A.D. 19 95 at 10:32 o'clock A M., and duly recorded in Vol. M95
of Discharges on Page 32318

Bernetha G. Letsch, County Clerk

FEE No Fee

By Annette Mueller