

9683

MTC 36759 DS

WARRANTY DEED

Vol. 1795 Page 32381

PACIFIC UNION ASSOCIATION OF SEVENTH-DAY ADVENTISTS,

Grantor(s) hereby grant, bargain, sell and convey

ANGEL C. WEERS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lots 1, 2, and 3, Block 7, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT  
 PLAT NO. 1, according to the official plat thereof on file in the office  
 of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:  
 and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 10,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 43 MONTFERN AVE. 3RD FLOOR, BRIGHTON, MA 012135

Dated this 22nd day of November 1995.

*Elizabeth E. Matthews*  
 PACIFIC UNION ASSOC. *Asst. Secs.*

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_

by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_

\_\_\_\_\_  
 Notary Public of Oregon

My commission expires \_\_\_\_\_

Return to:

ANGEL C. WEERS

43 MONTFERN AVE. 3RD FLOOR

BRIGHTON, MA 012135

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

32382 No. 5907

State of California

County of Ventura

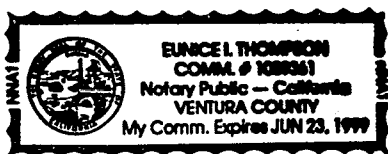
On November 22, 1995 before me, Eunice I. Thompson, Notary Public

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Elizabeth E. Matthews

NAME(S) OF SIGNER(S)

☒ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Eunice I. Thompson*  
SIGNATURE OF NOTARY

## OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

### CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL  
☒ CORPORATE OFFICER  
Assistant Treasurer  
 TITLE(S)
- ☐ PARTNER(S) ☐ LIMITED  
☐ GENERAL  
☐ ATTORNEY-IN-FACT  
☐ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER: \_\_\_\_\_

### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

Pacific Union Association

### DESCRIPTION OF ATTACHED DOCUMENT

Warranty Deed

TITLE OR TYPE OF DOCUMENT

2 1/2  
NUMBER OF PAGES

November 22, 1995

DATE OF DOCUMENT

None

SIGNER(S) OTHER THAN NAMED ABOVE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 28th day of November A.D., 19 95 at 11:34 o'clock A M., and duly recorded in Vol. M95 of Deeds on Page 32381.

FEE \$35.00

Bernetha G. Letsch, County Clerk  
By Annette Mueller