

"A Tradition  
of Excellence"

# STEWART TITLE COMPANY

FILED FOR RECORD AT REQUEST OF

THIS SPACE PROVIDED FOR RECORDER'S USE:

WHEN RECORDED RETURN TO

Name OLYMPIC COAST INVESTMENT, INC.

Address 11222 Roosevelt Way N.E.

City, State, Zip Seattle, WA 98125

#873/Steers

ATC # 43883

LPB No. 21

## Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to OLYMPIC COAST INVESTMENT, INC. AS INVESTMENT MANAGER FOR INVESTORS LISTED ON EXHIBIT "Z" ATTACHED whose address is 11222 Roosevelt Way N.E., Seattle, WA 98125, all beneficial interest under that certain Deed of Trust, dated August 23, 1995, executed by DONALD L. STEERS and HAZEL F. STEERS, H&W, also appearing of\*\*\*, Grantor, to ASPEN TITLE AND ESCROW, INC., Trustee, and recorded on October 27, 1995, under Recording No. Vol. M95, Pg. 29338, #8265 Records of KLAMATH County, ~~Washington~~ describing land therein as: OREGON

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

\*\*\*record as Hazel Fern Steers, as tenants by the entirety.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated November 27, 1995

OLYMPIC COAST INVESTMENT, INC.

(Beneficiary)

By John R. Hoss

(Name - Title)

By John R. Hoss, Executive Vice-President

(Name - Title)

STATE OF WASHINGTON, }

County of \_\_\_\_\_

ss.

I hereby certify that I know or have satisfactory evidence that \_\_\_\_\_ signed this instrument and acknowledged it to be \_\_\_\_\_ free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: \_\_\_\_\_

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

STATE OF WASHINGTON, }

County of KING

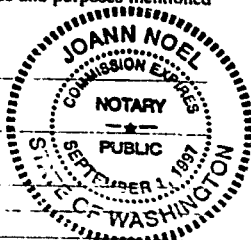
ss.

I certify that I know or have satisfactory evidence that John R. Hoss signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the Executive Vice-President of Olympic Coast Investment, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: November 27, 1995

Notary Public in and for the State of Washington,  
residing at Seattle

My appointment expires 9-1-97



## PARCEL 1:

A parcel of land in Block 242, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the intersect point of the Easterly line of said property and the Southerly right of way line of the relocated Klamath Falls-Lakeview Highway, which is 40 feet distant Southerly from (when measured at right angles to) the centerline of the said relocated highway; said point also being North 55 degrees 50' 30" West 201.20 feet from the intersection of the Southerly right of way line of said highway and the Northerly right of way line of Shasta Way; thence North 55 degrees 50' 30" West along said relocated right of way line 94.53 feet more or less to the East line of Lot 2, Block 2 of the Re-subdivision of Block 242, Mills Second Addition; thence South 0 degrees 19' 30" East along said East line of said subdivision 167.14 feet more or less to the Northerly line of Shasta Way; thence North 89 degrees 40' 30" East 30.51 feet along said Northerly line of Shasta Way to an iron pin; thence North 22 degrees 19' 30" East 123.12 feet more or less to the point of beginning.

## PARCEL 2:

The Westerly 80.42 feet of Lots 4 and 5 and the Westerly 80.42 feet of the South 20 feet of Lot 3, Block 2, Re-subdivision of Block 242, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

AND ALSO Lot 1, Block 2; ALSO the following described portion of Lots 2 and 3, Block 2: Beginning at a point on the West line of said Lot 3 which point is North 0 degrees 05' East a distance of 20 feet from the Southwest corner of said Lot; running thence East along the North line of the S 1/2 of said Lot 3, a distance of 80.42 feet, more or less, to a point 27.58 feet West of the East line of said Lot 3; thence North 98.24 feet, more or less, to a point on the Southwesterly side of South 6th Street; thence North 55 degrees 15' West along the Southwesterly side of South 6th Street, a distance of 48.89 feet, more or less, to the Northwest corner of said Lot 2; thence South along the West line of Lot 2, 106.1 feet to the Southwest corner of Lot 2; thence East along the line between Lots 1 and 3, 40 feet to the Southwest corner of Lot 1; thence South along the East line of Martin Street 20 feet to the point of beginning.

All lying in Block 242, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, according to the Supplemental Plat of the Westerly portion of Block 242 Mills Second Addition to the City of Klamath Falls, Oregon.

EXCEPTING AND RESERVING from the above described property that portion thereof conveyed by Frank Ferrari, et ux. to the State of Oregon by Deed recorded in Book 148 at Page 201, Deed Records of Klamath County, Oregon.

## PARCEL 3:

The Easterly 27.58 feet of Lots 2, 3, 4 and 5, Block 2, of the Supplemental Plat of the Westerly portion of Block 242, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM the Northeasterly strip deeded to State of Oregon for the widening of South Sixth Street.

CODE 1 MAP 3809-33DC TL 15700  
CODE 1 MAP 3809-33DC TL 15800  
CODE 1 MAP 3809-33DC TL 15900

## EXHIBIT "Z"

ATTACHED TO THAT CERTAIN ASSIGNMENT DATED November 27, 1995

FRONTIER BANK, TRUSTEE FOR GARY J. BABB IRA ROLLOVER ACCT, as to a 6.23% interest.

FRONTIER BANK, TRUSTEE FOR RONALD L. CASTLEBERRY IRA ACCT, as to a 4% interest.

NORTHWESTERN TRUST, TRUSTEE FOR JOHN E. BAYHA IRA ACCT, as to a 9.42% interest.

DIANNE R. ULLERY, as her separate estate, as to a 9.42% interest.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of ASPEN TITLE & ESCROW the 28th day  
of November A.D., 19 95 at 3:39 o'clock P. M., and duly recorded in Vol. M95,  
of Mortgages on Page 32459.

FEE \$20.00

By Annette Mueller  
Bernetha G. Letsch, County Clerk