



WARRANTY DEED

ASPEN TITLE #03043299

AFTER RECORDING RETURN TO:

LINDA E. ANDREWS

P.O. Box 568
RENO, OR 97617

UNTIL A CHANGE IS REQUESTED ALL TAX
 STATEMENTS TO THE FOLLOWING ADDRESS:
 SAME AS ABOVE

BARBARA K. HALL hereinafter called GRANTOR(S), convey(s) to
 LINDA E. ANDREWS hereinafter called GRANTEE(S), all that real
 property situated in the County of Klamath, State of Oregon,
 described as:

lot 14, Block 30, FIFTH ADDITION TO KLAMATH RIVER ACRES, in the
 County of Klamath, State of Oregon.

CODE 21 MAP 4008-6BC TAX LOT 2600

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
 THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
 REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
 PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
 APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
 APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
 FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described
 property free of all encumbrances except covenants, conditions,
 restrictions, reservations, rights, rights of way and easements
 of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may
 lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$25,800.00.

In construing this deed and where the context so requires, the
 singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
 this 22ND day of NOVEMBER 1995.

Barbara K. Hall
 BARBARA K. HALL

STATE OF OREGON
 County of KLAMATH

On 11-22, 1995, BARBARA K. HALL personally appeared before me,

who is personally known to me

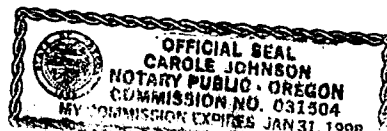
X whose identity I proved on the basis of 1A

whose identity I proved on the oath/affirmation of

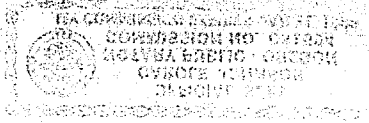
to be the signer of the above document, and he/she acknowledged
 that he/she signed it.

Carole Johnson
 Notary Public for OREGON

My Commission Expires: 1-31-98



98569



32713

COMMUNITY DEVELOPMENT
HOSPITALITY & TOURISM

COMMUNITY DEVELOPMENT

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 30th day
of November A.D., 19 95 at 11:30 o'clock A M., and duly recorded in Vol. M95
of Deeds on Page 32712

FEE \$35.00

By Bernetha G. Letsch, County Clerk
Annette Mueller

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

TO THE ATTORNEY GENERAL OF THE STATE OF OREGON

Aspen Title & Escrow, Inc.

Aspen