

WARRANTY DEED

ASPEN TITLE #03043299

AFTER RECORDING RETURN TO:

LINDA E. ANDREWS KEVD 97617

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

BARBARA K. HALL hereinafter called GRANTOR(S), convey(s) to LINDA E. ANDREWS hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

lot 14, Block 30, FIFTH ADDITION TO KLAMATH RIVER ACRES, in the County of Klamath, State of Oregon.

CODE 21 MAP 4008-6BC TAX LOT 2600



"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE REGULATIONS. PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$25,800.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 22ND day of NOVEMBER 1995.

Salvaca BARBARA K. HALL

STATE OF OREGON County of KLAMATH

On //--), 1995, BARBARA K. HALL personally appeared before me,
\_\_\_\_\_who is personally known to me

whose identity I proved on the basis of

whose identity I proved on the oath/affirmation of a credible witness

to be the signer of the above document, and he/she acknowledged that he/she signed it.

Notary Public for OREGON My Commission Expires:





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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_ Aspen Title & Escrow the of <u>November</u> A.D., 19 95 at 11:30 o'clock A M., and duly recorded in Vol. M95 day Deeds 32712 on Page \_

FEE \$35.00

Bernetha G. Letsch, County Clerk annette Mueller

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TITLE & ESCROW, INC.

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