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9866

11-30-95P02-32 RCVB

SATISFACTION OF MORTGAGE

Vol. M95 Page 32730

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of MAY, 1991, made and executed by

PAUL J. ARRITOLA

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M91... Record of Mortgages on page 13491 or as fee/file/instrument/microfilm/reception No. 31809 (indicate which) on

JULY 11, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29TH day of NOVEMBER, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by This instrument was acknowledged before me on NOVEMBER 29, 1995,

by JOHN F DOTY

as VICE-PRESIDENT

SOUTH VALLEY STATE BANK



Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

PAUL J. ARRITOLA

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN ST
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fees: \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 30th day of November, 1995, at 2:32 o'clock P.M., and recorded in book/reel/volume No. M95, on page 32730, or as fee/file/instrument/microfilm/reception No. 9866, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co Clerk

NAME

TITLE

By Annette Mueller, Deputy

rock