

11-30-95P02:32 RCVD

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9867

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of MAY, 1991, made and executed by

PAUL J. ARRITOLA

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 13494 or as fee/file/instrument/microfilm/reception No. 31810 (indicate which) on JULY 11, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29TH day of NOVEMBER, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.This instrument was acknowledged before me on NOVEMBER 29, 1995, byThis instrument was acknowledged before me on NOVEMBER 29, 1995, by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANKTina M Fisher  
Notary Public for Oregon  
My commission expires 7-27-99Satisfaction of  
MORTGAGE

SOUTH VALLEY STATE BANK

VS

PAUL J. ARRITOLA

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN ST  
KLAMATH FALLS OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fees: \$10.00

STATE OF OREGON } ss.  
County of KlamathI certify that the within instrument was received for record on the 30th day of November, 1995, at 2:32 o'clock A.M., and recorded in book/reel/volume No. M95, on page 32731, or as fee/file/instrument/microfilm/reception No. 9867, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co. Clerk  
NAME TITLEBy Annette Mueller Deputy

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