

9868

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage, bearing date the 25TH day of MARCH, 1988, made and executed by
 TERRY M. MCGRATH
 the mortgagor therein, to SOUTH VALLEY STATE BANK
 the mortgagee therein and recorded in the office of the COUNTY CLERK
 County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of
 Mortgages on page 4242 or as fee/file/instrument/microfilm/reception No. 85630 (indicate which) on
 MARCH 28, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
 grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29TH day of NOVEMBER
 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other
 person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on) ss.

by)

This instrument was acknowledged before me on NOVEMBER 29, 1995

by JOHN F. DOTY

as VICE-PRESIDENT

SOUTH VALLEY STATE BANK



Tina M Fisher
 Notary Public for Oregon
 My commission expires 7-27-99

Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

TERRY M. MCGRATH

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
 P O BOX 5210
 KLAMATH FALLS OR 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

Fees: \$10.00

STATE OF OREGON
 County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
 30th day of November, 1995, at
 2:32 o'clock P.M., and recorded in
 book/reel/volume No. M95, on page
 32732, or as fee/file/instrument/
 microfilm/reception No. 9868

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Bernetha G. Letsch, Co. Clerk
 NAME TITLE

By Annette M. Muller, Deputy

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