

9894

MIC 3656/DS

SATISFACTION OF MORTGAGE

Vol. 1795 Page 32790



KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17TH day of MARCH, 1993, made and executed by CARY M. BRENNAN AND SCHARRI W. BRENNAN, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 5881 or as fee/file/instrument/microfilm/reception No. 58929 (indicate which) on MARCH 22, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29TH day of NOVEMBER, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on , 19 ,

by

This instrument was acknowledged before me on NOVEMBER 29, 1995,

by

JOHN F DOTY

as

VICE-PRESIDENT

of

SOUTH VALLEY STATE BANK



Tina M Fisher

Notary Public for Oregon

My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

CARY M. & SCHARRI W. BRENNAN

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath

} ss.

I certify that the within instrument was received for record on the 30th day of November, 1995, at 3:48 o'clock P.M., and recorded in book/reel/volume No. M95, on page 32790, or as fee/file/instrument/microfilm/reception No. 9894, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch Co. Clerk

NAME

TITLE

By Rosette Mueller Deputy

Fees: \$10.00