

9939

## COMPLETION NOTICE

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Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN. . . .

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated November 29, 1995.

HOUSING AMERICA

Original Contractor, Owner or Mortgagee

By

P. O. Address

STATE OF OREGON

County of Klamath

I, BRAD CAMIDGE

That on my behalf or as agent for

HOUSING AMERICA

, being first duly sworn, depose and say:

I did on NOVEMBER 29<sup>TH</sup>, 1995, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or taping (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Yours D. Foster

Signed and sworn to before me on NOVEMBER 29, 1995

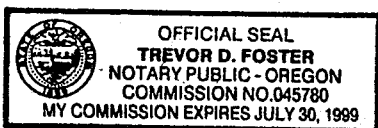
by

Yours D. Foster

2655 S. Harts Way Klamath Falls, OR

Notary Public for Oregon

My commission expires July 30, 1999 97601



Record with recording officer within 5 days after posting.  
ORS 87.045(3).

After recording return to (Name, Address, Zip):

HOUSING AMERICA

3421 HIGHWAY 39

KLAMATH FALLS, OR 97603

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of } ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book/reel/volume No. on page and/or as fee/file/instrument/microfilm/reception No. of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

By NAME TITLE  
By Deputy

## PARCEL 1:

A parcel of land situate in the Southwest corner of Tract 23, ANKENY GARDEN TRACTS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwest corner of Tract 23, and proceeding in a Northerly direction along Patterson Street for a distance of 97 feet; thence at right angles and in an Easterly direction a distance of 125 feet; thence South at right angles a distance of 97 feet; thence West at right angles along the Southerly line of Tract 23 a distance of 125 feet to the point of beginning.

## PARCEL 2:

A parcel of land being a portion of Tract 23, ANKENY GARDEN TRACTS, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a point on the South line of said Tract 23, distant 125 feet East from the Southwest corner of said Tract 23; thence from said point of beginning, (1) East, along said South line, a distance of 384 feet to the Southwest corner of that certain parcel of land described in deed to Don E. Wescom, et ux., recorded November 4, 1968 in Book M-68 at Page 9876, Microfilm Records of Klamath County, Oregon; thence along the West line of last mentioned parcel, (2) North 97 feet; thence parallel to said South line of Tract 23, (3) West, 384 feet to the Northeast corner of that certain parcel of land conveyed to John H. Able, et ux., by deed recorded November 2, 1965 in Book M-65 at Page 3307, Microfilm Records of Klamath County, Oregon; thence along the East line of last mentioned parcel, (4) South 97 feet to the point of beginning.

CODE 198 MAP 3909-24BO TL 1200

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 1st day  
of December A.D., 19 95 at 11:25 o'clock A M., and duly recorded in Vol. M95  
of Construction Liens on Page 32861

FEE \$10.00

By Annette Mueller  
Bernetha G. Letsch, County Clerk