

MT36085-DS

WHEN RECORDED MAIL TO:

AMERICAN NATIONAL MORTGAGE
23792 ROCKFIELD BLVD, 180
LAKE FOREST, CA 92630

Vol. m95 Page 32970

LN#: 220018404

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all beneficial interest under that certain Deed of Trust dated **NOVEMBER 3RD, 1995** executed by
PHILIP S. MACARTHUR

Borrower, to

IMPERIAL CREDIT INDUSTRIES INC., A CALIFORNIA CORPORATION

Trustee, in which **AMERICAN NATIONAL MORTGAGE**, A CALIFORNIA
CORPORATION

is the beneficiary, recorded on December 1, 1995, in book/reel/volume No. WAF
on page 32893 or as file/instrument/microfilm/reception No. 00955

(indicate which) of the Mortgage Records of **KLAMATH**

County, Oregon, and

conveying real property in said county described as follows:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF.**

3910-009AD-00200

TOGETHER with the notes, moneys and obligations therein described or referred to, with the interest thereon, and
all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor
in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right
to sell, transfer and assign the same, and the note or other obligations secured by said trust deed the sum of not less
than \$ **54,000.00** with interest thereon from

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation,
it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized
thereunto by order of its Board of Directors.

AMERICAN NATIONAL MORTGAGE, A
CALIFORNIA CORPORATION

Dated: **NOVEMBER 16, 1995**

By: *Sandra L. Parker*
SANDRA L. PARKER, VICE-PRESIDENT

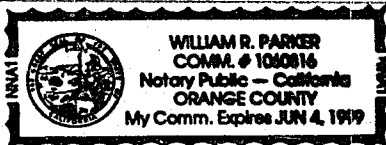
By: _____

State of ~~OREGON~~ **CALIFORNIA**County of **ORANGE**

This instrument was acknowledged before me on **NOVEMBER 16, 1995** by **SANDRA L. PARKER**
as **VICE-PRESIDENT** and _____

as _____ of **AMERICAN NATIONAL MORTGAGE**

a **CALIFORNIA** corporation.



William R. Parker
Notary Public **WILLIAM R. PARKER**

EXHIBIT "A"
LEGAL DESCRIPTION

A portion of SE1/4 NE1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, commencing at the East quarter corner of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; thence 00 degrees 08' 00" East along the East line of said Section 9, 668.25 feet; thence leaving the East line of said Section 9 North 89 degrees 58' 00" West 268.71 feet to the point of beginning of this description; thence continuing North 89 degrees 58' 00" West 208.29 feet; thence South 00 degrees 08' 00" West 210 feet; thence South 89 degrees 52' 00" East 208.29 feet; thence North 00 degrees 08' 00" East 210.36 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Company the 1st day
of December A.D. 19 95 at 3:30 o'clock P M., and duly recorded in Vol. M95,
of Mortgages on Page 32970.

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Annette Mueller