12-01-95P03:45 RCVD

WARRANTY DEED

Aspen TITLE & ESCROW, INC.

10001

#03044081 AFTER RECORDING RETURN TO:

V.V.I., a partnership SNOWBERRY VILLAGE 1188 N.E. 27TH #62 BEND, OR 97701

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

ANDREW A. PATTERSON , hereinafter called GRANTOR(S), convey(s) to V.V.I., a partnership consisting of NORBERT A. VOLNY, NORBERT W. VOLNY, NATALIE M. VOLNY and JOAN M. VOLNY, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 9, Block 1, SUNNYLAND, a resubdivision of the South 10 acres of Tract 31 of ENTERPRISE TRACTS, in the County of Klamath, State of Oregon.

Code 1 Map 3809-34CD-TL 1600

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$30,000.00. "THE EXECUTION OF THIS DEED BY THE GRANTOR IS BEING MADE AT THE DIRECTION OF ACCOMODATOR, AS THE HEREIN DESCRIBED PROPERTY IS A PORTION OF A TAX DEFERRED EXCHANGE BY SAID GRANTOR."

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 28th day of November, 1995.

ANDREW A. PATTERSON STATE OF OREGON County of Klamath	OFFICIAL SEAL CAROLE JOHNSON NOTARY PUBLIC - OREGON COMMISSION NO. 031504 MY COMMISSION NO. 031504
The foregoing instrument was acknown day of November, 1995, by ANDREA A Before me: Notary Public for Oregon My Commission Expires: January 31,	PAITERSON. 1998

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Vol. m95 Page_

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Code 1 Map 3809-3400-11 1600 1

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By.

ANDREW A. PATTERSON manner fill

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annette Mueller

Deeds

FEE \$35.00

December

of 🗄

Filed for record at request of

STATE OF OREGON: COUNTY OF KLAMATH : ss.

of_

lst Aspen Title & Escrow the _A.D., 19 _____ at ____ 3:45 ____ o'clock ____ P_M., and duly recorded in Vol. _ on Page 32985 Bernetha G. Letsch, County Clerk

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dav