



K- 47521

TD 68750

Vol. 195 Page 33024

DEED OF RECONVEYANCE

FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, an assumed business name of Title Insurance Company of Oregon, hereinafter Trustee, under that certain trust deed dated October 10, 19 90, executed and delivered by GILBERT L. NELSON, a married man

and recorded on October 10, 19 90, in the Mortgage Records of Klamath County, Oregon, in book M90 at page 20510, or as file/reel number _____, conveying real property situated in said county described as follows:

A parcel of Land being a portion of the NE1/4 of the NE1/4 of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, running thence East 264 feet; thence North 165 feet; thence West 264 feet; thence South 165 feet to the place of beginning.

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

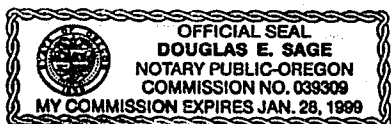
DATED: November 27, 19 95 TITLE INSURANCE COMPANY OF OREGON

By Carolyn Abbott

STATE OF OREGON, County of Multnomah ss.

The foregoing instrument was acknowledged before me this 27th day of November, 19 95, by Carolyn Abbott, Assistant Vice President of Title Insurance Company of Oregon, a corporation, on behalf of the corporation.

Douglas E. Sage
Notary Public for Oregon
My commission expires:



STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Klamath County Title Company
on this 4th day of December A.D., 19 95
at 10:40 o'clock A M. and duly recorded
in Vol. M95 of Mortgages Page 33024

Bernetha G. Letsch County Clerk

By Cornette Mueller

Deputy.

Fee. \$10.00

After recording return to:
Harbourton Mortgage Co., L.P.
P O Box 1706
Scottsbluff, NE 69363-1706
Att: Releases

Reference No. Loan #5117395