11/21/95

THE WASHINGTON WATER POWER COM	STATE OF OREGON, SS.
	County of Klamath
FILED FOR RECORD AT REQUEST OF	Filed for record at request of:
	Washing Water Power
WHEN RECORDED RETURN TO	on this 5th day of Dec A.D., 19 95 at 2:59 o'clock P M. and duly recorded
Name: Washington Water Power Co.	in Vol. <u>M95</u> of Mortgages Page 33242
Address: PO Box 3727	Bernetha G. Letsch County Clerk By Unrette Muelle
City, State, Zip: Spokane. WA 99220	Deputy.
Attn: Linda G. Davis/Finance	Fee, \$10.00
273889	
Satisfaction	of Mortgage
KNOW TO ALL MEN BY THESE PRESENTS: II	nat The Washington Water Power Company doing
business as W P Natural Gas the owner and holder of that certain mortgage be	earing date 9/21/90
avacuted by EVANS GREG & SANDRA L	· · · · · · · · · · · · · · · · · · ·
to secure payment of the sum of FORTY ONE HUND	DRED SEVENTY SIX DOLLARS & 00/100  Dollars (\$4176.00) and interest,
Color Color Audion/	Dollars (\$4176.00) and interest,  County, State of
Oregon/California, on 10/31/90, in Volume M20	Recorder of KLAMATH County, State of of Mortgages, at page 21904
being File No. 22090 does hereby	acknowledge that the said mortgage has been
HILLY SATISFIED AND DISCHARGED, and doe	s hereby authorize and direct the said County
Auditor/Recorder to enter full satisfaction there	of of record.
	MILLERY
Dated November 21. , 1995 , 1995 F	sy <u>vo soso</u>
STATE OF WASHINGTON/IDAHO/CALIFORNIA/C	DREGON
) ss.	
COUNTY OF Spokane	
On this <u>21ST</u> day of Nov., 1995, before me, State of Washington/Idaho, duly commissioned,	the undersigned, a Notary Public in and for the
State of Washington/Idano, duty commissioned,	personarry appeared 20,000
to me known to be the Asst. Treasurer	
THE THE WAS CHINGTON WATER POWER COMPA	NY, the corporation that executed the foregoing
	it to be the free and voluntary act and deed of
and purposes the uses and nurnoses their	rein mentioned, and on oath stated that he/she is nat the seal affixed is the corporate seal of said
witness my hand and official seal hereto af	
SONERO	otary Public in and for the State of
TAN W	/ashington/Idaho residing at Spokane
NOTALLO SE	
1 10 mm	
NOTARY NO	