Loan Number 0060414332 10144

RECORDING REQUESTED BY Bank of America Oregon c/o BARELA UNIT #4691 6200 Gateway Dr. Cypress, CA 90630-6013

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AND WHEN RECORDED MAIL TO BANK OF AMERICA NT & SA c/o BARELA UNIT #4691

Attention: Asset Review 6200 Gateway Dr.

Cypress, CA 90630-6013

mtc 1396-7685

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That BANK OF AMERICA OREGON organized and existing under and by virtue of the laws of the STATE OF OREGON for value received does hereby grant, bargain, sell, assign, transfer and set over without recourse unto BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION all beneficial interest under that certain deed of trust bearing the date November 28, 1995 made and executed by RALPH E DOTSON as Grantor(s) to the MOUNTAIN TITLE COMPANY as Trustee to secure payment of the sum of \$52,800 and interest recorded in the Office of the County Recorder of KLAMATH County, State of Oregon, on the 6th day of Ocembu 1905 at Auditor's Fee No. ____ or Book NOS page Pollo4 or Microfilm Reel No. 10143, together with the note thereby secured, and the money due to grow due thereon, with the interest.

IN WITNESS WHEREOF, the said BANK OF AMERICA, OREGON has caused this instrument to be executed by its Authorized Officer this 28TH day of NOVEMBER, 1995.

STATE OF OREGON SS. County of Washington

BE IT REMEMBERED that before, the undersigned, a Notary Public in and for the STATE OF OREGON, there personally appeared MIKE SCHMITT, who is personally known by me to be the identical individual described in and who executed the foregoing assignment for and on behalf of the said Bank of America, Oregon and he/she personally acknowledged to me that he/she executed the same of and on behalf of said corporation freely and voluntarily for the uses and purposes therein mentioned and he/she being first sworn by me did depose and say that he/she was authorized to execute said instrument and authorized to affix the seal of said corporation by a resolution adopted by the Board of Directors

WITNESS my hand and notarial seal this 28TH day of NOVEMBER, 1995.

OFFICIAL SEAL OLANIKE M G LAWALE NOTARY PUBLIC-OREGON COMMISSION NO. 044909 MY COMMISSION EXPIRES JUNE 25, 1999	Notary Public in and for the residing at Hillsboro, Oregon My appointment expires:	State of Oregon	ster	
STATE OF OREGON: COUNTY OF KLAMA' Filed for record at request of	TH: ss. Mountain Title Co	the	5th	day
of <u>Dec</u> A.D., 19 <u>95</u> of	at 3:42 o'clock P M., and Mortgages on Page 33		l. <u>м95</u>	
FEE \$10.00	By <u>Anne</u>	netha G. Letsch, Coun tte Muell	nty Clerk	