

## PREPARED BY:

JEFF MARTIN  
C. M. A. MORTGAGE, INC.

212 J.H. Walker Drive, POB 344  
Pendleton, Indiana 46064-0344  
AND WHEN RECORDED MAIL TO

NAME C. M. A. MORTGAGE, INC.  
ADDRESS  
CITY & 212 J.H. Walker Drive, POB 344  
STATE Pendleton, Indiana 46064-0344

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 0001524339

ATC # 05044053

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 1st, 1995, executed by

GERALD R. DEAN, MARRIED and ELLEN L. DEAN, Fee Simple

to C. M. A. MORTGAGE, INC.  
a corporation organized under the laws of The State of Indiana and whose principal place of business is  
212 J.H. Walker Drive, POB 344, Pendleton, Indiana 46064-0344  
and recorded in Liber m95 page(s) 33312 KLAMATH County Records.

State of OREGON

described hereinafter as follows:

LAND SITUATED IN THE CITY OF KLAMATH FALLS, KLAMATH COUNTY, OREGON  
DESCRIBED AS:

SEE ATTACHED LEGAL DESCRIPTION

Date of Execution: 12/6/95

ALSO KNOWN AS: 4821 MEMORIE LN, KLAMATH FALLS, OREGON 97603

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. C. M. A. MORTGAGE, INC.

STATE OF Indiana  
COUNTY OF Madison

On December 6, 1995 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared JEFF MARTIN  
known to me to be the General Manager  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledged said instrument to be the free act  
and deed of said corporation.

Notary Public

Rebecca A. Jones

County, Hancock

My Commission Expires 2-8-98

By: JEFF MARTIN, General Manager

Its:

By:

Its:

Witness:

Mary Anne Wattieworth  
Katrina Rudbeck

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## EXHIBIT "A"

33320

Lot 10, Block 4, Tract No. 1025, WINCHESTER, in the County of  
Klamath, State of Oregon.

CODE 41 MAP 3909-11CD TAX LOT 7000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 6th day  
of Dec A.D., 19 95 at 11:42 o'clock A M., and duly recorded in Vol. M95,  
of Mortgages on Page 33319.

Bernetha G. Letsch, County Clerk

FEE \$15.00

By *Bernetha G. Letsch*