PREPARED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 (818) 840-0034

Loan No: 10981901-5 Invest: TRT RECON CODE: SOU-0472156

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, ROBERT E KELLER & MARY W KELLER was the original Trustor, U.S. Bank of Washington was the original Trustee, and U.S. Bancorp Mortgage Company was the original Beneficiary under that certain Deed of Trust dated, on Mar 25 1991, Instrument #: 27337, Book M91, Page 5271, rerecorded , Inst# , Bk , Pg of Official Records in the Office of the Recorder of KLAMATH County, Oregon, AND WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place of and stead of said original Trustee. NOW, THEREFORE, the undersigned, beneficiary, hereby substitutes HENRY L. BAUER as Trustee under said Deed of Trust and HENRY L. BAUER, as substitute trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by him thereunder.

BENEFICIARY: Source One Mortgage Services Corporation, formerly known as Fireman's Fund Mortgage Corporation, formerly known as Manufacturers Hanover Mortgage Corporation, formerly known as Citizens Mortgage Corporation

Paul Perrick

Assistant Secretary Source One Mortgage Services Corporation, formerly known as Fireman's Fund Mortgage Corporation, formerly known as Manufacturers Hanover Mortgage Corporation, formerly known as Citizens Mortgage Corporation

Corporate Acknowledgement

STATE OF California )SS COUNTY OF Los Angeles

On Nov 22 1995 before me, the undersigned Notary Public, personally appeared the above named, Paul Perrick, as Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

COMMISSION EXPIRES: 3-3-97





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|--|---|---|--|---------------------------------------|
| SUBSTITUTION OF TRUSTEE AND  | FULL RECONVE                              | YANCE - PAGE :  | ₩. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.      | 33339                                 |
| TRT RECON CODE: SOU-0472156  | Loan No: 109                              | 81901-5 Inves   | t: /   |                                       |
| TRUSTEE: HENRY L. BAUER  |   |   |  |                                       |
| Mallum<br>HENRY L. BAUER   |   |   |  |                                       |
| TRUSTEE  |   |   |  |                                       |
| INDIVIDUAL ACKNOWLEDGEMENT<br>STATE OF OREGON<br>COUNTY OF MULTNOMAH   | )ss.<br>)                                 |   |  |                                       |
| On this day of Cap undersigned, a Notary Public appeared Henry L. Bauer persof satisfactory evidence) to within instrument and acknowledges. | c, in and for sonally known o be the pers | r said County to me (or preson whose names that he exec | oved to me on the is subscribed to the same in | onally<br>ne basis<br>to the<br>n his |
| authorized capacity and that or the entity upon behalf or hand and official seal.  | t by his sign                             | nature on the   | instrument the p                               | erson,                                |
| OFFICIAL SEAL  N. STEPMEN BAUER  NOTARY PUBLIC-OREGON  COMMISSION NO 013500  MY COMMISSION EXPIRES APRIL 24, 1985                            | Nota<br>Com                               | ary's Signatur<br>mission Expire                        | ce<br>es:                                      |                                       |
|  |   |   |  |                                       |
| STATE OF OREGON: COUNTY OF KLA   | AMATH: ss.                                |   |  |                                       |
|  | :le Recon<br>25 at 2:21                   | o'clock P M.,   | and duly recorded in Vol.                      | h day<br>M95                          |
| of <u>Dec</u> A.D., 19 9   | 95 at 2:21<br>Mortgages                   | on Page   | 33338  |                                       |
|  |   |   | Bernetha G. Letsch, County                     |                                       |
| FEE \$20.00  |   | By Seac   | edice of Villen                                | all -                                 |