

(\$ 2027.11) which has been paid by <u>Columns throug</u> the receipt of all of which hereby is acknowledged, hereby releases any and all liens, claims of lien and rights to lien on the above described real property in connection with the above referenced contract only.

November 115,1995 DATE

Bwerlee UClay MIDSTATE ELECTRIC COOPERATIVE, INC.

STATE OF OREGON) County of Deschutes)

Personally appeared before me, <u>Beverlete A(LAYPOOL</u>, acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation, and that the instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors. Before me:



Jeresa n. Jackey NOTARY PUBLIC FOR OREGON My Commission expires: 61999

P.O. Box 127 (800) 722-7219 La Pine, Oregon 97739 FAX (503) 536-1423

(503) 536-2126				
STATE OF OREGON: COUNTY OF KLAMATH :	SS.	•	the 6th	day
Filed for record at request of A.D., 19 at	<u>Midstate Ele</u> <u>2:21</u> o'clo eeds	$pck _ P VI., and us 32$	ly recorded in Vol. <u>M</u> 345 a G. Letsch, County Cler	k
		By Durle	al - / I das	

FEE \$10.00

51340 N. Highway 97

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