

10193

12-06-95P02:34

SATISFACTION OF MORTGAGE Vol. M95 Page 33375

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16TH day of MARCH, 1993, made and executed byROBERT P. KINGZETTthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record ofMortgages on page 15797 or as fee/file/instrument/microfilm/reception No. (indicate which) onJULY 1, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of NOVEMBER, 1995; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.SOUTH VALLEY STATE BANKBY: John F DotyJOHN F DOTY, VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on NOVEMBER 15<sup>th</sup>, 1995,by JOHN F DOTYas VICE-PRESIDENTof SOUTH VALLEY STATE BANKTina M Fisher  
Notary Public for Oregon  
My commission expires 7-27-99Satisfaction of  
MORTGAGEROBERT P KINGZETT

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK

P O BOX 5210

KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)STATE OF OREGON  
County of Klamath } ss.I certify that the within instrument was received for record on the 6th day of Dec, 1995, at 2:34 o'clock P.M., and recorded in book/reel/volume No. M95, on page 33375, or as fee/file/instrument/microfilm/reception No. 10193, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, County Clerk

NAME

TITLE

By Paula Mullins Deputy

Fee \$10.00

12-06-95P02:34 RCVD