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WARRANTY DEED

ASP	FN	TITLE	FSCDOM	NO	01043818	3
, nor	F 14	11166	COUKUM	IVU.	01043010	3

AFTER	RECORDING RETURN TO:	
Cathy	King	
57-	King 29 altamat	
KE	0-97603	_

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

ANDREW ALAN PATTERSON, hereinafter called GRANTOR(S), convey(s) to CATHY KING, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 13 in Block 6 of ALTAMONT ACRES, in the County of Klamath, State of Oregon. EXCEPTING THEREFROM any portion lying within the boundaries of Crest Street.

Code 41, Map 3909-10AB, Tax Lot 1200

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$26,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 27th day of November, 1995.

du tetter ANDREW ALAN PATTERSON

STATE OF OREGON, County of Klamath)ss.

The foregoing instrument was acknowledged before me this 28%day of November 1995, by ANDREW ALAN PATTERSON.

Notary Public for Orecon My Commission Dding for My Commission Expires: March 22, 1997

TATE OF OREGON: COUNTY OF KLAMATH: ss.						OFFICIAL SEAL MARLENE T. ADDINGTON NOTARY PUBLIC - OREGON COMMISSION NO. 022238 MY COMMISSION EXPINES MAR. 22, 1997			
Filed for a	record_at reques	st of	Aspen Titl	e Co	W	MY COMMISSION	MEAPINES BIMICAL		
of	Dec	A.D., 19 <u>95</u>	at 3:49	_o'clock _	P M., and	duly recorded in	Vol. MOS	day	
		of	Deeds			3392		,	
	\$30.00				Berne	tha G. Letsch, C	County Clerk		

By Claule Mulendar