

12-07-95P03:23 RCVD

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10. TAG NO.

951248

Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS  
CERTIFICATE OF DEATH

Vol 1 m95

Page 33521

State File Number

DECEDENT

PARENTS

DISPOSITION

REGISTRAR

CERTIFIED

CONDITIONS  
IF ANY  
WHICH GAVE  
RISE TO  
IMMEDIATE  
CAUSE  
STAYING THE  
UNDERLYING  
CAUSE LAST

CAUSE OF DEATH

15

16

17

|                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                       |  |                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEDENT'S NAME<br><b>Ruth Vaidee WEITMAN</b>                                                                                                                                                                                                                                                      |  | 2. SEX<br><b>Female</b>                                                                                                                                               |  | 3. DATE OF DEATH (Month, Day, Year)<br><b>September 22, 1995</b>                                                             |  |
| 4. SOCIAL SECURITY NUMBER<br><b>501-09-6855</b>                                                                                                                                                                                                                                                       |  | 5a. AGE Last Birthday (Years)<br><b>81</b>                                                                                                                            |  | 5b. Under 1 Year<br>Mo. Days Hours                                                                                           |  |
| 6. PLACE OF DEATH (Check only one)<br><input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> DDA <input type="checkbox"/> OTHER                                                                                 |  | 7. BIRTHPLACE (City and State of Birth)<br><b>Halliday, ND</b>                                                                                                        |  | 8. DATE OF BIRTH (Month, Day, Year)<br><b>August 11, 1914</b>                                                                |  |
| 9a. FACILITY NAME (if not institution, give street and number)<br><b>4344 Rogue River Drive</b>                                                                                                                                                                                                       |  | 9b. CITY, TOWN, OR LOCATION OF DEATH<br><b>Eagle Point</b>                                                                                                            |  | 9c. COUNTY OF DEATH<br><b>Jackson</b>                                                                                        |  |
| 10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired)<br><b>Cook</b>                                                                                                                                                                               |  | 10b. KIND OF BUSINESS/INDUSTRY<br><b>Cafeteria</b>                                                                                                                    |  | 11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)<br><b>Married</b>                                   |  |
| 12a. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                               |  | 12b. COUNTY<br><b>Jackson</b>                                                                                                                                         |  | 12c. CITY, TOWN, OR LOCATION<br><b>Eagle Point</b>                                                                           |  |
| 12d. STREET AND NUMBER<br><b>4344 Rogue River Drive</b>                                                                                                                                                                                                                                               |  | 13. RACE American Indian, Black, White, etc. (Specify)<br><b>White</b>                                                                                                |  | 14. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (14 or 5+) <b>12</b>     |  |
| 15. FATHER - NAME first middle last<br><b>Lloyd Logan Davis</b>                                                                                                                                                                                                                                       |  | 16. MOTHER - NAME first middle last<br><b>Edith Emaline Medin</b>                                                                                                     |  | 17. INFORMANT - Name and relationship to decedent<br><b>Gene Weitman - Husband</b>                                           |  |
| 18a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)                                                                       |  | 18b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>Memory Gardens Memorial Park</b>                                                        |  | 18c. LOCATION - City or Town, State<br><b>Medford, Oregon</b>                                                                |  |
| 19a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br><i>[Signature]</i>                                                                                                                                                                                                             |  | 19b. LICENSE NUMBER (If Licensee)<br><b>3316</b>                                                                                                                      |  | 20. NAME, ADDRESS AND ZIP OF FACILITY<br><b>Rogue Valley Funeral Alternatives<br/>835 B Alder Ck. Dr., Medford, OR 97504</b> |  |
| 21. DATE FILED (Month, Day, Year)<br><b>SEP 27 1995</b>                                                                                                                                                                                                                                               |  | 22. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                                                                       |  | 23. WAS GIFT MADE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                       |  |
| 24. TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                           |  | 25. TO BE COMPLETED ONLY BY MEDICAL EXAMINER                                                                                                                          |  |                                                                                                                              |  |
| 27. TIME OF DEATH<br><b>12:50 P M</b>                                                                                                                                                                                                                                                                 |  | 28. WAS MEDICAL EXAMINER NOTIFIED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                             |  |                                                                                                                              |  |
| 29. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) and manner stated.<br>(Signature)<br><i>[Signature]</i>                                                                                                                                              |  | 31a. TIME OF DEATH<br>M                                                                                                                                               |  |                                                                                                                              |  |
| 30. DATE SIGNED (Month, Day, Year)<br><b>9/26/95</b>                                                                                                                                                                                                                                                  |  | 31b. DATE PRONOUNCED DEAD (Month, Day, Year, Hour)<br>M                                                                                                               |  |                                                                                                                              |  |
| 32. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING MEDICAL EXAMINER (Type or Print)<br><b>June L. Symens, M.D. 555 Black Oak Drive Medford, OR 97504</b>                                                                                                                                                  |  | 32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated.<br>(Signature) |  |                                                                                                                              |  |
| 33. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                               |  | 33. DATE SIGNED (Month, Day, Year) COUNTY                                                                                                                             |  |                                                                                                                              |  |
| 34. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.)                                                                                                                                                            |  | 35. INTERVAL BETWEEN ONSET AND DEATH<br><b>6 weeks</b>                                                                                                                |  |                                                                                                                              |  |
| 35. (a) <b>Uremia</b>                                                                                                                                                                                                                                                                                 |  | 35. (b) <b>Withdrawal from dialysis / ESRD 2nd Arteriovenous renal dz</b>                                                                                             |  |                                                                                                                              |  |
| 35. (c) <b>Due to, OR AS A CONSEQUENCE OF:</b>                                                                                                                                                                                                                                                        |  | 35. (d) <b>Due to, OR AS A CONSEQUENCE OF:</b>                                                                                                                        |  |                                                                                                                              |  |
| 36. OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I<br><b>ASCVD</b>                                                                                                                                                         |  | 37. Did tobacco use contribute to the death?<br><input type="checkbox"/> Yes <input type="checkbox"/> Probably <input checked="" type="checkbox"/> No                 |  |                                                                                                                              |  |
| 38. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending investigation <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Legal intervention <input type="checkbox"/> Other |  | 39. 39. YES were findings conclusive in determining cause of death?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                            |  |                                                                                                                              |  |
| 40. DATE OF INJURY (Month, Day, Year)                                                                                                                                                                                                                                                                 |  | 41. TIME OF INJURY<br>M                                                                                                                                               |  |                                                                                                                              |  |
| 42. INJURY AT WORK?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                            |  | 43. DESCRIBE HOW INJURY OCCURRED                                                                                                                                      |  |                                                                                                                              |  |
| 44. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)                                                                                                                                                                                                                |  | 45. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                           |  |                                                                                                                              |  |

After recording return to:  
Gene Weitman  
4344 Rogue River Dr  
Eagle Point OR 97524

ORIGINAL-VITAL STATISTICS COPY

4-2 Rev 12/94

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY  
REGISTERED AT THE OFFICE OF THE JACKSON COUNTY REGISTRAR.

DATE ISSUED: **OCT 06 1995**

*[Signature]*  
HENRY COLLINS, JR.  
COUNTY REGISTRAR  
JACKSON COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **Mountain Title Company** the **7th** day  
of **December** A.D., 19 **95** at **3:23** o'clock **P** M., and duly recorded in Vol. **M95**  
of **Deeds** on Page **33521**

FEE \$10.00

By *[Signature]*  
Bernetha G. Letsch, County Clerk