

10438

RECORDING REQUESTED BY

95 DEC 12 P1:55

Vol. M95 Page 33862

[FIRST INTERSTATE MORTGAGE COMPANY]

Commitment Completion 2nd Floor

245 South Los Robles Avenue

[Pasadena, California 91109]

Loan#: 082077

Com #: 3313835

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE INC. A CALIFORNIA CORPORATION

800 Marquette Ave. South
Minneapolis, MN 55402all beneficial interest under that certain Mortgage dated September 12, 1995
executed by WILLIAM DALE LOWERY AND YVETTE ROCHELLE LOWERY

, Trustor,

to ASPEN TITLE & ESCROW, INC.

Trustee, and recorded as Instrument No.

page 25075

County,

OREGON

on September 15, 1995

in book M95

, of Official Records in the County Recorder's office of

KLAMATH

describing land therein as:

AS DESCRIBED IN SAID DEED OF TRUST AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to come due thereon with interest,
and all rights accrued or to accrue under said MortgageFIRST INTERSTATE BANK OF CALIFORNIA,
A CALIFORNIA CORPORATION

ss. Martha E. Paresa, Authorized Signer

State of California
County of Los Angeles

On November 14, 1995

Sandy Dowell, Notary Public

personally appeared

Martha E. Paresa, Authorized Signer

before me,

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

mp Sandy Dowell, Notary Public (Seal)

FOR NOTARY SEAL OR STAMP



Title Order No.

Escrow No.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 12 day
of Dec. A.D., 19 95 at 1:55 o'clock P. M., and duly recorded in Vol. M95
of _____ Mortgages on Page 33862

Bernetha G. Letsch, County Clerk

FEE \$10.00

By

C. J. J. J. J.