

10585

SATISFACTION OF MORTGAGE

Vol. M95 Page 34125



KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17TH day of APRIL, 19.95., made and executed by WIL DALTON & ROSANNA P. DALTON, VESTED AS: DONALD R. DALTON, WHO TOOK TITLE AS WIL DALTON the mortgagor therein, to SOUTH VALLEY STATE BANK of the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M95 Record of Mortgages on page 10496 or as fee/file/instrument/microfilm/reception No. 98968 (indicate which) on APRIL 25, 19.95.;

AND ROSANNA P DALTON, AS TENANTS BY THE ENTIRETY

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of DECEMBER 19.95.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

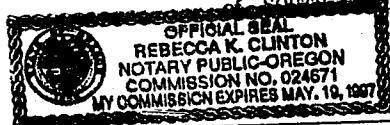
This instrument was acknowledged before me on , 19. , by

This instrument was acknowledged before me on December 12, 19.95.,

by JOHN F. DOTY

as VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



Rebecca K. Clinton
Notary Public for Oregon
My commission expires 5/19/97

Satisfaction of MORTGAGE

WIL DALTON

ROSANNA P. DALTON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK

P O BOX 5210

KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 14th day of December, 19.95., at 1:27 o'clock P.M., and recorded in book/reel/volume No. M95, on page 34125, or as fee/file/instrument/microfilm/reception No. 10585, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G Letsch County Clerk
NAME TITLE

By Cheryl Russell Deputy