

10779

STATE OF OREGON

REORDER FROM
Register, Inc.
814 PIERCE ST.
P.O. BOX 218
ANOKA, MN 55303
(612) 421-1713

'95 DEC 19 P1:10

79106

04-14-94A10:52 RCYD

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Vol. m95 Page 34540

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

0020476102424224

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Bainbridge, James Bainbridge, Mildred	2A. Secured Party Name(s): Washington Mutual Savings Bank	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): P.O. Box 1219 La Pine, OR 97739-1219	2B. Address of Secured Party from which security information is obtainable: 1431 Liberty St. SE Salem, OR 97302	4B. Address of Assignee: 4-14-94 M94/11086

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: N/A ☐ The above timber is standing on: N/A
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also covered Number of attached additional sheets: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases. By: James Bainbridge

Signature(s) of Secured Party in cases covered by ORS 79.4020 Mildred Bainbridge

Required signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Don Gress

Recording Party telephone number: 503-588-6777

Return to: (name and address)

Washington Mutual Savings Bank
1431 Liberty St. SE
Salem, OR 97302

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

WASHINGTON MUTUAL SAVINGS BANK

By: Margaret Hart

Signature of Secured Party(ies) or Assignee(s)

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Revised 7/92

ORIGINAL COPY

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34541

That certain 1994 Guerdon Kingswood 60173, 28 x 60, Serial Number GDSTOR1394 16531 together with all personal property which is now or may hereafter be attached to or used or intended to be used in connection herewith, including, but not limited to, all accessions, additions, substitutions and replacements thereof. To be situated on property commonly known as 2310-16B-600, Kurtz Road, La Pine Oregon 97739-1219. Legal Description as follows:

A parcel of land in the Northeast part of the N 1/2 S 1/2 NW 1/4 SE 1/4 of Section 16, Township 23 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point, being a #5 X 48" steel rod set along the West line of Kurtz Road 30 feet from the centerline thereof, from which the Southeast 16 corner of said Section 16 bears South 02 degrees 53' 27" East 487.98 feet; thence South 88 degrees 47' 02" West 504.53 feet to a point, being a #5 X 48" steel rod; thence North 00 degrees 28' 33" East 161.26 feet to a point, being a #5 X 48" steel rod; thence North 88 degrees 38' 09" East 504.51 feet to a point along said West line of Kurtz Road and 30 feet from the centerline thereof, being a 2" X 60" steel pipe; thence South 00 degrees 27' 19" West 162.57 feet to the point of beginning.

CODE 206 MAP 2310-16DO TL 600

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Washington Mutual Savings the 14th day of April A.D., 19 94 at 10:52 o'clock A M., and duly recorded in Vol. 894 of Mortgages on Page 11086
By Evelyn Biehn County Clerk
Paulene Mullins

FEE \$10.00

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Washington Mutual Savings the 19th day of December A.D., 19 95 at 1:10 o'clock P M., and duly recorded in Vol. M95 of Mortgages on Page 34540
By Bernice G. Letsch County Clerk
Paulene Mullins

FEE \$10.00