NA 4.0	Ar. QC.20	COPYRIGHT 1993 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OF
10814	ATC 95/38 QUITCLAIM DEED	Vol. m95 Page34COA
KNOW ALL MEN BY THESE PRES	SENTS, That Connie 1	
	MATIAN A	
FOC 301 BOX 708 FPO	AP 06210 0700	se and quitciaim untoUEII Lee Macy
hereinafter called grantee and unto	denotable to	
in that certain real property with the	e tenements, hereditaments	d assigns all of the grantor's right, title and inter- and appurtenances thereunto belonging or in a
way appertaining, situated in the Cou	nty ofKlamath	and appurtenances thereunto belonging or in a, State of Oregon, described as follows, to-w
Dixon. Block, Lot 2 & 3	Niv.	described as follows, to-w
Brock, Lot 2 & 3	DIXON	
8		
g		
EC		
8		
DEC 20 AD :03		
2		
~ ,		
In Witness Whereof, the grantor i	has executed this instrument	* this 7711 -1 the
aly authorized thereto by order of its l	board of directors	this 27thday of November ,19.95; seal, if any, affixed by an officer or other person
IS INSTRUMENT WILL NOT ALLOW USE OF THE CO.	- X	mie Lu Mas.
		- may
LE TO THE PROPERTY SHOULD CHECK WITH THE	PERSON ACQUIRING FEE	
Anning department to verify approved uses an Hits on Lawsuits against farming or forest pre S 30.930.	ND TO DETERMINE ANY	<u></u>
STATE OF ORE	EGON, County of WOLD	a tas
This instru	ument was acknowledged be	(0000) ss.
οy ΔΟ	ve ollina	CL., 19, 19,
This instru	ıment was acknowledged bei	tore me on
by		, 19,
as		
OFFICIAL SEAL	7	
MARKET M. WINCHESTER		MIMALONTA
NOTARY PUBLIC-OREGON COMMISSION NO. 018279		JUDI WILL
MY COMMISSION EXPIRES MAY 15, 1888	My commis	Notary Public for Oregon
	~	373-91
Connie Lee Macy		, 8
-4070 SW-107th #B3	***************************************	STATE OF OREGON,
Beaverton, Oragon 970	105	County of Klamath ss.
Grantor's Name and Address	The second secon	I certify that the within instrument
Jeff Lee Macy PSC 501 Box 70 8		was received for record on the 20th day of
EPO AP 90310-0708		
Grantee's Name and Address	SPACE RESERVED	book/reel/volume No. My)
recording return to (Name, Address, Zip):	FOR RECORDER'S USE	146UL and/or as fee/file/instru-
PSC 561 BOX 708	************	ment/microfilm/reception No. 1001/
FPO AP 9630-0708	***************************************	Record of Deeds of said County.
equested etherwise send all tax statements to (Name, Address	see 7inl.	Witness my hand and seal of
SECTION ACCOUNTS		County affixed.
PSC SUI BOX 708		
FPO AD 90318-0708	***************************************	Bernetha G. Letsch, County Cle