	PARTIAL RECONVEYANCE	Vol. MOB Page 34773
KNOW ALL MEN BY THESE PRE	SENTS, That the undersig	ned trustee, or successor trustee, under that
certain trust deed datedAPXIL 11	10 94 arrayeted a	KERRY S. PENN ,
ROBERT J. MULLEN AND LAURA J.		na denvered by
***************************************		as grantor and in which
BIRCH CHIROPRACTIC CORP. DEFINED LOWELL S. BIRCH KEOGH, LOWELL S.	RIDCH TOA AMD DIDCH A	CUITDODD A COITO is married as house list and
recorded June 6, 1994*recorded June 6, 1994; in	ne. 24. 1994 n book/wei/volume No mg	94* at page 17655*
or as tee/tille/instrument/microfilm/reception		
Klamath or beneficiary's successor in interest, a written deed, does hereby, for value received, grant, b or implied, to the person or persons legally e tollowing described portion of the real proper *M94-19692	request to reconvey a portion argain, sell and convey, but entitled thereto, all of the e	t without any covenant or warranty, express estate held by the undersigned in and to the
Lot 7 in TRACT 1287-AGE plat thereof on file in County, Oregon.	ENCY LAKE RANCHES, n the office of th	, according to the official ne County Clerk of Klamath
		•
the indebtedness secured by said trust deed. In construing this instrument and whene IN WITNESS WHEREOF, the undersi ration, it has caused its name to be signed an by order of its board of directors. DATED:	igned trustee has executed t d its seal affixed by an offi	this document; if the undersigned is a corpo-
STATE OF ORECOM	I, County ofKlamath	
This instrument	t was acknowledged before	me on
by	***************************************	
b_y Jean Philli	ps	me on December 20, 19. 95,
as Assist	ant Secretary	
of Mountain	Title Company of	Klamath County
OFFICIAL SEAL DARLEEN MACARTHUR		Menhachthux Public for October
NOTARY PUBLIC - OREGON COMMISSION NO. 029456 MY COMMISSION EXPIRES NOV 07, 1997		Notary Public for Oregon n expires 11:1-91
PARTIAL RECONVEYANCE		STATE OF OREGON, County ofKlamath
		was received for record on the .21st.day
		of
то	(DON'T USE THIS	in book/reel/volume No95 on
	SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES	page .34775 or as fee/file/instru-
	WHERE USED.)	ment/microfilm/reception No10905, Record of Mortgages of said County.
	1	
AFTER RECORDING RETURN TO	į	Witness my hand and seal of
Röbert Mullen		Witness my hand and seal of County affixed.
Robert Mullen 2250 Ranch Road		County affixed.
Röbert Mullen		