P2:15

OREGON

COUNTY OF

KLAMATH

LOAN NO:

6288039

OTHER NO: POOL NO:

3000 1995-1

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Audra Hart

STATE OF OREGON,

County of Klamath

Filed for record at request of:

on this 21st _ day of __ Dec A.D., 19 <u>95</u> 2:15 o'clock _ P_M. and duly recorded in Vol. M95 of Mortgages Page __

Vol.m95 Page 347

Bernetha G. Letsch

County Clerk By

Fee, \$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, MIAMIS/JURG, OH 45342

("Assignee") all beneficial increst under that certain Deed of Trust dated

August 10, 1994

executed by

WILLIAM O. THOMAS AND DONNALU THOMAS, AS TENANTS BY THE ENTIRETY

Trustor, to

recorded as instrument number

FIRST AMERICAN TITLE COMPANY OF OREGON, AN OREGON CORP.

September 06, 1994

Trustee, and

87429

in Book

M94

Page 27900 , of Official Records in the office of the County Recorder of

KLAMATH

Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

10/16/95 Dated:

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

VICE PRESIDENT

(SEAL)

STATE OF

CALIFORNIA

SS

COUNTY OF

On

ORANGE

before me.

MATT L. COX

personally appeared

PHYLLIS FONG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. MATT L. COX

WITNESS my hand and official seal

10/16/95

NOTARY PUBLIC

COMM. MOTARY PUBLIC-CALIFORNIA ORANGE COUNTY

Comm. Expires Aug 3,1999

Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

(This area for official notarial seal)