10908					Voim95 Page 34778		
OREGON		795	DEC 21	P2:15			
COUNTY OF LOAN NO: OTHER NO: POOL NO:	KLAMATH 8049785 575 1995-1				STATE OF OREGON, County of Klamath Filed for record at request of:		
WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Audra Hart					on this <u>21st</u> day of <u>Dec</u> A.D., 19 <u>95</u> at <u>2:15</u> o'clock <u>P</u> M. and duly recorded in Vol. <u>M95</u> of <u>Mortgages</u> Page <u>34778</u> . Bernetha G. Letsch County Clerk By <u>Counternetworks</u> Fee,\$10.00		
			Assign	iment c	f Deed of Trust		

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trus SHARON N. HILDEBRAND, AN UNMARRIED WOMAN	t dated July 06, 1994	executed by
SHARON N. HIEDEDIGHD, AN CHINANALD WORK IT		Trustor, to
FIRST AMERICAN TITLE INSURANCE COMPANY	OF OREGON, AN OREGON CORP.	Trustee, and
recorded as instrument number of	1.1.07 4004	in Book M94 ,
	A	KI ABATH

Page	23030	, of Official Records in the office of the County Recorder of	KLAMATH
Oregon,	as described in	said Deed of Trust	

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: \_\_\_\_\_10

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10/16/95

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

By LIN FONG VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

COUNTY OF ORANGE

On \_\_\_\_\_10/16/95 \_\_\_\_, before me,

PHYLLIS FONG

SS

MATT L. COX

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

ATT L COX

MATT L. COX COMM. #1067660 NOTARY PUBLIC-CALIFORNA ORANGE COUNTY Wy Comm. Expires Aug 3,1999

personally appeared

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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