

10909

Vol. m95 Page 34779**OREGON**

'95 DEC 21 P2:15

COUNTY OF **KLAMATH**  
 LOAN NO: **8357733**  
 OTHER NO: **768**  
 POOL NO: **1995-1**

STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
 3150 Bristol Street, Suite 250  
 Costa Mesa, CA 92626  
 Prepared By Audra Hart

on this 21st day of Dec A.D., 19 95  
 at 2:15 o'clock P.M. and duly recorded  
 in Vol. M95 of Mortgages Page 34779  
 Berntha G. Letsch County Clerk  
 By Pauline Mullender  
 Deputy.

Fee, \$10.00

**Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO.**

**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**

("Assignee") all beneficial interest under that certain Deed of Trust dated **September 20, 1994** executed by  
**DEAN M. WILSON, A MARRIED MAN AND FRANK W. PATSCH AND JACKLYN M. PATSCH, HUSBAND AND WIFE**

**FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON, AN OREGON CORP.** Trustor, to  
 recorded as instrument number \_\_\_\_\_ on **September 27, 1994** in Book **M94** Trustee, and  
 Page **30324**, of Official Records in the office of the County Recorder of **KLAMATH**  
 Oregon, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
 all rights accrued or to accrue under said Deed of Trust..

Dated: 10/16/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE  
 LOAN CORPORATION**

**405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603**

By Phyllis Fong  
**PHYLLIS FONG**  
**VICE PRESIDENT**

(SEAL)

STATE OF **CALIFORNIA**COUNTY OF **ORANGE**On 10/16/95, before me,**MATT L. COX**

personally appeared

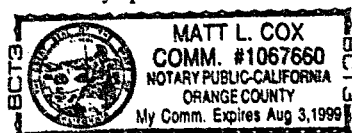
**PHYLLIS FONG**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox  
**MATT L. COX**

NOTARY PUBLIC

**MATT L. COX**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

